



# CARSON MAGAZINE

CARSON REPORT & COMMUNITY SERVICES GUIDE

## MARCUS TUPUOLA

Carson's Olympic Legend p. 10

## WHY I LIKE CARSON

Essay Winners Showcase  
Schools, Parks, Restaurants p. 12

## ACTIVENET

Is your account up to date? p. 23

*Summer* 2025  
JUNE • JULY • AUGUST



# TABLE OF CONTENTS

## CARSON REPORT

Message from City Manager .....	3
Sheriff's Corner .....	4-5
Public Safety And Emergency Services ..	6
Public Works.....	7-9
Carson's Olympic Legend .....	10-11
Why I Like Carson (WILC) .....	12-13
2025 WILC Winners, Carson Rebrand,	
Be Informed.....	14
Brownfields .....	15
Carson One Stop .....	16
Coming to Carson & Façade Improvement	
Grant Program.....	17
Dominguez Rancho Adobe Museum, Engraved	
Bricks, Animal Care.....	18
Coyotes & Mosquitos.....	19
Clean Power Alliance.....	20
CSUDH .....	21
LA Galaxy .....	22

## COMMUNITY SERVICES GUIDE

ActiveNet Update.....	23
Aquatics.....	24--27
Veterans SportsComplex.....	28-29
Youth & Adults Sports and Fabela Chavez	
Boxing Center .....	30
Enrichment .....	31
Spring Camp & Kids Club .....	32
Joseph B. & Mary Anne O'Neal Stroke Center	
& Special Interest.....	33
Early Childhood Education.....	34-35
Therapeutic Recreation.....	36
Youth & Family Services.....	37
Senior Recreation Classes.....	38-40
Senior Independence Support.....	41
Support Groups .....	42
Information & Referral .....	43
Transportation.....	44-47
Indoor & Outdoor Reservations	
and Save the Date.....	48
Carson Event Center.....	49
Resources, Assistance & Support.....	50
Community Connections & Things Residents	
Should Know .....	51
All Fireworks Are Illegal .....	52

## CARSON MAGAZINE

### THE CARSON REPORT & COMMUNITY SERVICES GUIDE

This publication is published quarterly by the City of Carson's Public Information Office. Learn about Carson's latest news, current events in the community, highlights about City projects and a variety of important local issues. You will also find a schedule of information on various leisure time activities, classes, events and services for everyone.

## POSITION STATEMENT

Carson is a vibrant city with a small town atmosphere where relationships are important. This is clearly visible throughout the community, from the stable single family neighborhoods, which make up nearly 80% of the city's residences, to the partnership between businesses and volunteer driven agencies which strengthen the city's remarkable social fabric.

Carson's community is a dynamic microcosm of California's rich diversity, capturing its wide-ranging cultural and social spectrum within our close-knit community. It is a city with a balanced ethnic and cultural mix living together in harmony and prosperity. The community takes pride in the large percentage of Carson students who attend college, many to California State University, Dominguez Hills, a valuable asset to the city.

Carson's strategic position in the heart of the powerful economic engine that is Southern California attracts international corporations which recognize the city's bright future. The city's proximity to the West Coast's two major ports, as well as its intersection by four Southland freeways, makes it a major gateway to the Pacific Rim.

We, the people who live and work in Carson, take pride in our city and will continue to build relationships which ensure that future.

## BE INFORMED

Subscribe to receive announcements from the City of Carson's Public Information Office . This is a great way to stay informed in addition to our quarterly publications. Visit the link below:

<https://lp.constantcontactpages.com/sl/H8aTbgC>



## ADA COMMITMENT

The City of Carson is committed to ensuring equal access to its programs, services, and activities for individuals of all abilities. If you require this information in an alternative format or need a reasonable accommodation to participate in a city program, service or activity, please contact the City of Carson Risk Management Department. We will continue to make every effort to provide assistance.

Roobik Galoosian, ADA/504 Coordinator  
*City of Carson*  
 701 E. Carson Street, Carson, CA 90745  
 (310) 952-1764 • [riskmgmt@carsonca.gov](mailto:riskmgmt@carsonca.gov)

## ELECTED OFFICIALS

**Mayor**  
 Lula Davis-Holmes

**Mayor Pro Tem**  
 Cedric L. Hicks, Sr.  
 District 3

**Councilmember**  
 Dr. Jawane Hilton  
 District 1

**Councilmember**  
 Jim Dear  
 District 2

**Councilmember**  
 Arleen Bocatija Rojas  
 District 4

**City Clerk**  
 Dr. Khaleah Bradshaw

**City Treasurer**  
 Monica Cooper

## CITY MANAGEMENT

**City Manager**  
 David C. Roberts, Jr.

**Assistant City Manager/ Administrative Services**  
 Dr. Robert Lennox

**Assistant City Manager/ Economic Development**  
 John Raymond

**Editor:**  
 Margie Revilla-Garcia  
**Contributing Writers/Designers:**  
 Danielle Hasley  
 Christine Q. Foisia  
 Erica Guico

**Published by the City of Carson, Public Information Office**

to provide those who live and work here with information about the city's programs, services, and issues. All questions, comments, and contributing information should be directed to the City of Carson's Public Information Office.

**Address:**  
 701 E. Carson St.  
 Carson, CA 90745  
 Tel: (310) 952-1740

**E-mail:**  
[mrevilla@carsonca.gov](mailto:mrevilla@carsonca.gov)

**Website:**  
[www.carsonca.gov](http://www.carsonca.gov)



# A MESSAGE FROM CITY MANAGER DAVID C. ROBERTS, JR.

Summer promises long sunny days and optimal growth, and we have even more to anticipate; Dignity Health Sports Park will proudly host the prestigious Gold Cup this July! This marks an incredible fifth time that Carson has been selected as a venue for this global sporting occasion, signifying our city's prominence on the international stage.

Exciting progress continues at the Carson Event Center, Mills Park, Foisia Park, and Carriage Crest Park, with fantastic upgrades on the horizon. Stay tuned for grand opening announcements – you won't want to miss the celebrations later this year as we unveil a fresh, new look for our facilities, reflecting Carson's exciting rebranding!

Speaking of our vibrant future, I'm delighted to share that the City Council has recently approved a new city seal and marketing logo! This marks the beginning of an exciting rebranding journey for



Carson, encompassing everything from our visual identity to the enhanced facilities and services we provide. We're committed to ensuring that this new era of Carson is inclusive for everyone. We are dedicated to creating experiences that people of all abilities can fully enjoy at all the services and events our city has to offer. Your participation and enjoyment are vital because you are part of what makes Carson truly shine!

Carson is a remarkable city because of its vibrant tapestry woven with diverse cultures and traditions. This summer offers fantastic opportunities to celebrate that richness! Our differences truly strengthen our community and makes us even more resilient.

I want to extend my sincere gratitude to our Mayor and City Council for their visionary leadership and clear direction as our dedicated city staff works diligently to implement these vital initiatives and programs, ushering in this exciting new chapter for Carson. Let's have a safe, fun-filled, and deeply connected summer in the "Jewel of the South Bay"!

**Warm regards,**

*David C. Roberts, Jr.*

City Manager  
City of Carson



# SHERIFF'S CORNER

BY CAPTAIN ALISE NORMAN



## Navigating Social Dynamics and Online Safety

Summer brings changes in social circles and routines, potentially leading youth to spend more time online. Parents should actively monitor their children's online activities, understand the apps and platforms they use, and adjust privacy settings as needed. It's crucial to discuss online safety, including not sharing personal information with strangers, being mindful of social media posts, and addressing cyberbullying with respect and kindness.

## Prioritizing Safety Outside the Home

When out and about, encourage your children to be aware of their surroundings. This includes staying in well-lit areas, being with friends, and avoiding risky shortcuts. For water activities like swimming and boating, emphasize the importance of having a buddy, following rules, listening to adults, and always wearing a life jacket when boating. Parents should also stay informed about their children's interactions with peers in the community.

## The Importance of Open Communication

Effective communication is key. Parents should use the "5 W's" (who, what, when, where, and why) to understand their children's activities. Prepare them for interactions with strangers online and in person. Foster critical thinking and digital literacy to help them navigate misinformation and the impact of social media. Regular check-ins allow you to understand their experiences, both positive and negative, and provide necessary guidance and support.



## Balancing Expectations and Fostering Growth

Summer is an opportune time to revisit family expectations and goals. While having expectations is natural, it's important to find a balance to avoid overwhelming teenagers. Set clear boundaries for schedules and screen time while also allowing them to voice their interests. Summer can be a period of exploration for older children facing future uncertainties, offering opportunities to discover new interests and boost self-esteem.

## Addressing Mental Health and Well-being

The shift in routine during summer can impact some children's mental health, potentially increasing feelings of depression, anxiety, or low self-esteem. Maintaining support systems is vital. Excessive screen time can negatively affect sleep, social interactions, and connection to real-life experiences crucial for social



# MAKE IT A MEANINGFUL SUMMER KEEP CARSON KIDS SAFE AND CONNECTED

development and mental well-being. It's normal for teens to experience various emotions during this time, and guidance can help manage these concerns.



## Summer Activity and Engagement Opportunities

The City of Carson offers an **Enrichment Summer Day Camp** with structured activities for younger children. For youth interested in law enforcement, the **Los Angeles County Sheriff's Deputy Explorer Program** provides education and hands-on experience. **The Devil Pups** program offers an intensive 10-day summer camp focused on leadership, citizenship, and physical fitness for teens aged 14-17 ([devilpups.com](http://devilpups.com)).

## Guiding Independence and Positive Choices

Summer provides a valuable opportunity for children to gain independence, take on responsibilities, and develop decision-making skills within a supportive environment. While they seek more freedom, clear guidance, boundaries, and encouragement from adults remain essential. This time also allows for teaching balance between work, rest, and fun. By staying proactive, informed and involved, adults can help their youth make safe, healthy choices and encourage positive behavior throughout the summer. Your Carson Sheriff's Station team is proud to be your partner in keeping our community's children safe and thriving.



For more information,  
please contact the  
**Los Angeles County  
Sheriff's Department  
Carson Station Community  
Relations Office**

MAIN:  
**(310) 830-1123**

EMAIL:  
**[CarsonComRel@lasd.org](mailto:CarsonComRel@lasd.org)  
or [carson@lasd.org](mailto:carson@lasd.org)**

EMERGENCIES:  
**9-1-1**

CALLS FOR SERVICE:  
**(310) 830-1123**

WATCH COMMANDER:  
**(310) 830-1123**

COMMUNITY RELATIONS:  
**(310) 847-8386**

Visit our website at  
**[www.carson.lasd.org](http://www.carson.lasd.org)**



**@CarsonSheriffsStation**



**@CarsonLASD**



**@lasdcarson**



# PUBLIC SAFETY AND EMERGENCY SERVICES



PSEO

## What do the Public Safety Engagement Officers do?

Public Safety Engagement Officers (PSEO) are a homeless outreach team who address the needs of unhoused individuals by providing in-field assessments with compassion and equity.

Acting as community liaisons, they bridge gaps between the community and support services by collaborating with local organizations.

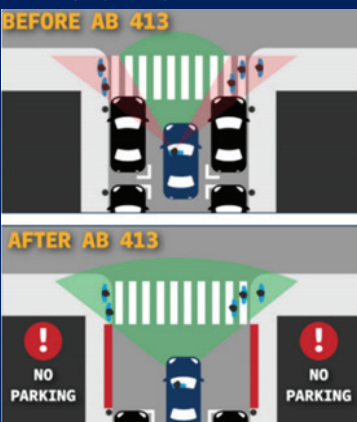
For more information, please contact the Public Safety Engagement Officer Team at (310) 952-1786.



## PARKING NOTICE:

### AB 413- CALIFORNIA ROAD SAFETY LAW

The new California law prohibits stopping / standing/parking adjacent to crosswalks. This practice increases visibility of pedestrians or cyclists for drivers, reducing the risk of pedestrian-involved crashes, also known as "daylighting".



### Understanding AB 413 - "Daylighting" Law Timeline of Implementation:

- **October 2023:** AB 413, commonly known as the "Daylighting" law, was signed into law.
- **January 1, 2024:** The law officially went into effect. During this period, warnings and informational flyers were issued to raise public awareness.
- **May 1, 2025:** The warning period ended, and full enforcement of the law began.

### What You Need to Know:

AB 413 applies to all crosswalks and intersections, regardless of whether the curb is painted red or there is a posted "No Parking" sign.

The purpose of the law is to improve visibility and pedestrian safety at intersections by keeping the area near crosswalks clear of parked vehicles. Violations are subject to a \$55 citation.



**CARSON SHERIFF'S STATION: 911**  
Carson Sheriff's Station  
Non-Emergency (310) 830-1123

**CITY OF CARSON PUBLIC SAFETY**  
(310) 952-1786

**PUBLIC SAFETY ENGAGEMENT OFFICERS**  
(310) 952-1786

**ESSENTIAL COMMUNITY SERVICES**  
2-1-1 [www.211.org](http://www.211.org)  
Housing Bills, Finding Food, Healthcare, Substance Abuse

**SUICIDE AND CRISIS HOTLINE: 988**  
By Call or Text  
Substance Abuse & Mental Health Services

**LA County Adult Protective Services**  
24 hours a day, 7 days a week  
Elder Abuse Hotline: (877) 477-3646





# PUBLIC WORKS

## ALL CITY REPAIRS STREET PROJECT

### When is my street going to be repaired?

Please note that the citywide paving improvement is an ongoing multi-year maintenance program that will repair all streets in Carson. The project will require continuous scheduling. The work is being approached in a systematic manner that considers the many factors that can negatively impact progress. This means that we must do our best to adhere to the schedule created by our staff and the city contractor. Please be assured that your street will also receive all needed maintenance as part of this citywide paving improvement.

We thank you in advance, for your patience and mindfulness as we continue to tackle street repairs in all four districts simultaneously keeping in mind that our goal is to make all city streets safe and accessible.



### How do I find information on the street schedules?

Please visit the Public Works page on the City's website for the latest and past street phases at <https://ci.carson.ca.us/PublicWorks/PW.aspx>. If you have any questions or concerns about the Citywide Pavement Upgrade, please call City of Carson Public Works at (310) 847-3535.



# PUBLIC WORKS ENVIRONMENTAL NEWS

To prevent illegal dumping and keep hazardous materials from being released into the environment, learn how to properly dispose of common items.



## Household Hazardous Waste (HHW)

Hazardous waste can be harmful to your health and the environment. Many household cleaning products are considered household hazardous waste (HHW). These products include things like paints, cleaners, oils, and pesticides. These items should not be placed into your trash bins as they require special care during disposal.

**Visit the nearest HHW collection center for disposal.**

### Household Hazardous Waste /E-Waste

(888) 253-2652  
[www.cleanla.com](http://www.cleanla.com)

### S.A.F.E Collection Center

1400 N. Gaffey St.  
San Pedro CA 90021  
Friday, Saturday & Sunday  
9:00a.m. – 3:00 p.m.  
800-988-6942  
[www.888cleanla.com](http://www.888cleanla.com)

## Residential Sharps Collection Program

Three easy steps to conveniently and responsibly dispose of needles, lancets, and other sharps:

**1.)** Call Waste Resources Technologies at (310) 366-7600 to request a free Sharps Kit (container, pre-paid postage label, and form), which will be delivered to your home the following week.

**2.)** Fill the container with Sharps.



**3.)** Sign the form included in the side pocket of the kit and mail the container by using the pre-paid postage label provided.

Residents will receive one (1) free Sharps Mail-Back Kit per calendar quarter, with additional kits available for an additional fee.



# PUBLIC WORKS

## DID YOU KNOW?

The City of Carson has an exclusive agreement with Waste Resources for the collection of trash and recyclables, including all construction and demolition temporary bins placed on private property or the public right-of-way. Non-franchised bins may be cited or impounded. Contact Waste Resources to schedule your temporary and/or construction bin at (310) 366-7600.

## How do I request a bulky item pickup?

Schedule a bulky item pickup by calling Waste Resources Technologies (310) 366-7600. WRT will collect items that are too big to fit in the standard trash cart, such as furniture and large appliances, as well as other electronic waste. Pickups are the same day as your regular collection day. Requests can be made up to seven (7) days in advance and need to be called in before noon the day before the requested pickup (i.e., by noon Tuesday for Wednesday pickup).

Although bulky item pickups can be scheduled in advance, hold off on placing your bulky items curbside until the day before your scheduled collection day.

## Questions?

COMPANY	PHONE
<b>City of Carson Public Works</b>	<b>(310) 847-3500</b>
<b>Waste Resources Technologies</b>	<b>(310) 366-7600</b>
<b>Bulky Item Pick-Up</b>	<b>(310) 366-7600</b>
<b>Household Hazardous Waste</b>	<b>(888) 253-2652</b> <b>www.cleanla.com</b>
<b>S.A.F.E. Collection Center</b>	<b>(800) 988-6942</b> <b>www.888cleanla.com</b>

## SEE A PROBLEM? We can fix that.

To report potholes, graffiti, downed trees, illegal dumping, etc. Complete the service request form on Carson 311 on the City of Carson website. You will receive a request number and your request will be reviewed. You may also make a service request by calling. For more information or to follow up with your service, please call Public Works at **(310) 847-3500**.



POTHoles



GRAFFITI



DOWNED TREES



ILLEGAL DUMPING



**CARSON**  
**311**



# CARSON'S OLY

## Marcus Tupuola's Journey from Carson

Marcus Tupuola is a fast-rising star in American rugby sevens, known for his quick footwork, sharp instincts, and creative playmaking. Raised in Carson, California, Tupuola developed his athletic foundation playing for the Carson Colts and Carson Spartans, and youth football programs such as the City of Carson's flag-football known for producing high-level talent and instilling strength and discipline from a young age.

Originally a standout on the football field, he discovered rugby at the young age of 13. He played rugby in high school and quickly gravitated to its pace and physicality. That passion led him to Notre Dame College in Ohio, where he developed into an elite rugby prospect.

Since joining the U.S. Men's Sevens team in 2019, Tupuola has brought energy and flair to the squad, making a name for himself as a reliable and electric center. Deeply rooted in his Samoan heritage, he credits his family, community, and early days with the Spartans for shaping both his game and character.

Tupuola played for the USA HSBC Sevens team in 2019. The team proudly won a gold medal, the second gold medal ever won in the USA sevens on US soil. He later landed in Paris as part of the 2024 Paris Olympic Roster.

Now a proud representative of Team USA for the second time, Tupuola continues to push boundaries on the world stage, inspiring the next generation of athletes from Carson and beyond.





# OLYMPIC LEGEND

## Carson Kid Athlete to LA28 Rugby Sevens



### Q&A

#### Walk us through your early life in Carson.

I went to Del Amo Elementary School, Carnegie Middle School, and Carson High School. I used to always be outside with friends getting in trouble and played a lot at Dolphin Park. I played football and basketball. I fell in love with rugby here, at Victoria Park, playing with the Spartans.

#### What's your advice for the youth?

It's important for kids to have a vision and it helps when they can relate to someone. I'm relatable. I'm just a regular kid from Carson who had a dream and made it happen. My spiritual power and willpower took me further. I've always been on the right path, undeniably. If you don't know your path yet, if you keep striving and persevering, your path will be realized.

#### How have you navigated adversity?

Looking back my journey to the olympics was really easy. Everything fell into place, but you don't know that when you're going through things. In the moments of uncertainty and when you don't know what the next step is things seem really hard. You have to just keep going, keep pushing to the next step.

*"Carson produces resilient people. We keep pushing forward. We're always pushing the pedal. Whether we get recognized, we are proud to show up and represent."*



**-MARCUS TUPUOLA**

### QUICK FACTS

U.S. Rugby Sevens Player

**World Debut:** October 5, 1995

**Hometown:** Carson, California

**Youth Teams:** South Bay Spartans, Wilmington Pilots & Lakewood Lancers

**College:** Notre Dame College (Ohio)

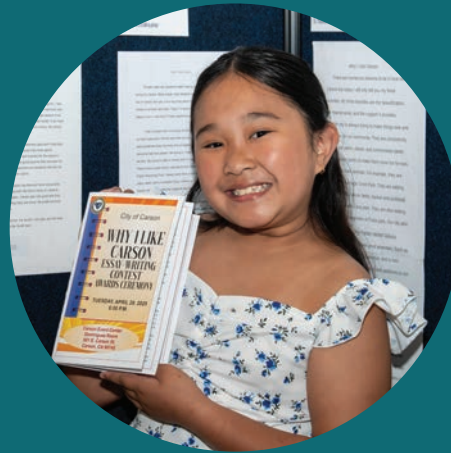
**Position:** Center (Sevens)

**National Team Debut:** 2019 – USA Rugby Sevens

# WHY I LIKE CARSON

**Essay Contest Winners celebrate why they like Carson  
by showcasing Schools, Parks, Restaurants, and Community**

The City of Carson hosted its annual "Why I Like Carson" Essay Writing Contest Awards Ceremony on Tuesday, April 29, 2025, at the Carson Event Center. The "Why I Like Carson" Essay Contest, created by the late Councilmember Mary Ann O'Neal in 1996 to foster civic pride among Carson's youth, has been a cherished tradition, continued annually since its inception by the Public Information Office and the Public Relations Commission.



Furthermore, the impact of Carson schools on their lives was evident, with students gratefully acknowledging the positive influence of their teachers and school staff.

A wave of applause followed each young author's name, as proud parents, guardians, principals, coordinators, and teachers captured the moment with photographs. The Carson City Council further honored the winners, presenting each with a medal, a certificate of recognition, and a gift card. Each beaming student then had the opportunity to pose for an official picture alongside the City Council, commemorating their achievement.

The contest welcomes students in grades 3 through 8 who attend schools within Carson or reside in Carson while attending schools elsewhere. This year saw the enthusiastic participation of twelve schools.

The students enthusiastically highlighted their favorite local eateries and the diverse culinary landscape the City offers. They also expressed their appreciation for the City's park programs and the kindness of the staff who run them. A significant theme woven throughout many essays was safety, with students emphasizing the security they feel thanks to the dedicated efforts of police officers and firefighters.

These insightful essays offer a unique glimpse into Carson through the eyes of its youngest residents—the very individuals who will one day shape its future.

Looking ahead, Carson's future shines brightly, illuminated by the thoughtful perspectives, civic engagement, and heartfelt appreciation demonstrated by these remarkable students. Their voices, filled with pride and a deep connection to their city, are not just words on paper; they are the seeds of a vibrant and thriving Carson for generations to come.







### 3<sup>RD</sup> GRADE

#### Ysabella Adreen Saplan

"The Mayor of Carson and the cities' elected officials have continued to develop the city of Carson with new homes and businesses, passed laws to make Carson a safe city, and have held events to bring awareness to problems affecting our world, like drug abuse and honored special people such as, Dr. Martin Luther King and Larry Itliong".

### 4<sup>th</sup> GRADE

#### Rowen Pimentel

"I like Carson because of the food places. Carson has Mexican food restaurants like Las Palmas. Carson has Hawaiian food restaurants like Back Home in Lahaina. Carson has seafood restaurants like Crab and Spice. Carson also has good fast food like Raising Canes and McDonalds, and also Wing Stop and more. My preferred food restaurants are Las Palmas and Raising Canes".



### 5<sup>TH</sup> GRADE

#### Anna Sophia L. Escoto

"I love playing soccer and basketball in Carson's parks. The fields are always clean, and the coaches are super nice. My friends and I have a blast playing together. We also participate in city events like Community Night Out and Winter Wonderland. These events are so much fun and bring everyone in the community together".

### 6<sup>TH</sup> GRADE

#### Celine Miesha Dizon

"I also appreciate my neighborhood and the many people helping to keep us safe... Police officers, firefighters and nurses always make sure we are safeguarded, and that also makes me feel protected and at safety. I value all workers in Carson, especially my dad who is a hard-working nurse".



### 7<sup>TH</sup> GRADE

#### Leila Rios

"The schools in Carson are very impactful, and they play a big role in my experience here. The staff members are friendly and dedicated to their jobs, which makes going to school a positive experience. During emergencies, I notice that the teachers and staff remain calm and composed. I also notice that they notify parents about what is happening at school often. This helps the students and parents feel safe and assured because we know they will take care of us".

### 8<sup>TH</sup> GRADE

#### Margaret Estrera

"...growing up in Carson created so much more than mere memories; it set the stage for my life. All of these places and traditions have made me who I am today. Living in Carson has allowed me to appreciate the small joys in life---from the warm Mrs. Fields cookies at the South Bay Pavilion to the precious weekends spent with my cousins. Carson is the heart of my life. And I know that it will continue to be for many years to come".



See full list of winners on page 14

## 2025 WHY I LIKE CARSON ESSAY CONTEST WINNERS

### 3<sup>RD</sup> GRADE

- 1<sup>st</sup> Place **Ysabella Adreen Saplan**  
St. Philomena School
- 2<sup>nd</sup> Place **Ja'Kai Huffman**  
Broadacres Avenue Elementary School
- 3<sup>rd</sup> Place **Marcus Searcy**  
Broadacres Avenue Elementary School

Honorable Mention **Avah-D Milo**  
Catskill Avenue Elementary School

### 4<sup>TH</sup> GRADE

- 1<sup>st</sup> Place **Sophia Narag**  
Bonita Street STEAM Academy
- 2<sup>nd</sup> Place **Aliyah Cruz**  
Bonita Street STEAM Academy
- 3<sup>rd</sup> Place **Rowen Pimentel**  
Dolores Street Elementary School
- Honorable Mention **Blessing Owokole**  
St. Philomena School

### 5<sup>TH</sup> GRADE

- 1<sup>st</sup> Place **Anna Sophia L. Escoto**  
St. Philomena School
- 2<sup>nd</sup> Place **Lilianna Sanchez-Barajas**  
Catskill Avenue Elementary School
- 3<sup>rd</sup> Place **Mia Daisy Chavez**  
Dolores Street Elementary School

Honorable Mention **Michael Vallejos**  
Dominguez STEAM Academy & DLP

### 6<sup>TH</sup> GRADE

- 1<sup>st</sup> Place **Tristan Medina**  
Carnegie Middle School AMME
- 2<sup>nd</sup> Place **Fermina Nieves Superales**  
Carolale Learning Community STEAM Academy
- 3<sup>rd</sup> Place **Celine Miesha Dizon**  
St. Philomena School

Honorable Mention **Marigold Canillo**  
St. Philomena School

### 7<sup>TH</sup> GRADE

- 1<sup>st</sup> Place **Zachary Shale Estacio**  
St. Philomena School
- 2<sup>nd</sup> Place **Leila Rios**  
Carnegie Middle School Medical Magnet
- 3<sup>rd</sup> Place **Meygan Baker**  
Carnegie Middle School Medical Magnet

Honorable Mention **Nwamaka Ogbechie**  
Carnegie Middle School Medical Magnet

### 8<sup>TH</sup> GRADE

- 1<sup>st</sup> Place **Olivia Sy**  
St. Philomena School
- 2<sup>nd</sup> Place **Alisella B. Tan**  
Carolale Learning Community STEAM Academy
- 3<sup>rd</sup> Place **Margaret Estrera**  
St. Philomena School

Honorable Mention **Alfredo Arroyo**  
Carnegie Middle School Medical Magnet

# CARSON REBRAND

Carson gets a new city seal and marketing logo as it rebrands  
as the Jewel of the South Bay



**CARSON**   
CALIFORNIA

The City Council approved a new seal and marketing logo for Carson on February 26, 2025, reflecting the city's heritage, position in the South Bay, and future aspirations. Both logos feature a "jewel," symbolizing Carson's identity and the unity of its diverse communities, represented through geometric mosaic elements. This visual metaphor highlights inclusivity and interconnectedness, reinforcing Carson's slogan, "Jewel of the South Bay." The seal and logo are for official use only, with penalties for unauthorized usage.



## BE INFORMED

Subscribe to receive announcements from the City of Carson's Public Information Office. This is a great way to stay informed in addition to our quarterly publications. Visit the link below:

<https://lp.constantcontactpages.com/sl/H8aTbgC>





# Do you know of a property that requires environmental clean up?



SCAN  
QR CODE FOR  
NOMINATION FORM



<https://forms.office.com/g/WVFr7sV5Kp?origin=lprLink>

## Help us transform Carson to its full potential (and enter into a chance to win a raffle!)

Property owners or developers may qualify for grants to assess and investigate contaminated or perceived to be contaminated land in the City. These properties are commonly referred to as brownfields. We need the public's help in locating these sites.

### What are Brownfields?

Brownfields are properties that may have or potentially contain the presence of a hazardous substance, pollutant or contaminants that can affect or pollute the soil, air, and water.

### What are the benefits of brownfield redevelopment?

Property owners who cleanup and reuse brownfields provide many benefits including:

- Decrease community exposure to hazardous substances
- Increase neighborhood property values
- Generate job growth and services via new development
- Create new places and spaces for the community

### Where are the

**Brownfields?** Brownfield sites are often vacant and underutilized properties previously used for industrial or commercial activities that may have resulted in contamination. Examples include a historic factory, closed gas station, open dump site or vacant lot.

### How can you help?

We are asking members of the public to help us locate brownfield sites by filling out a site nomination form. Once nominated sites are brought to our attention, our team will work with the eligible property owners to find brownfield grant funding to transform these sites to its full redevelopment potential. Completed nomination forms submitted to the City will be enroll in a raffle for a chance to win gift cards to local Carson businesses.

**FUN  
FACT**



**Did you know that the Porsche Experience Center in Carson is a brownfield redevelopment project?** The 53-acre site was a former landfill and was transformed to a regional destination landmark for the City. The project features driver development track with eight educational modules totaling 4.1 miles, a changing race car exhibit, and a fine-dining restaurant.

**To learn more, please visit the Brownfields Program webpage or contact the City below:**

**Webpage:** <https://ci.carson.ca.us/communitydevelopment/BrownFields.aspx>

**Email:** [brownfields@carsonca.gov](mailto:brownfields@carsonca.gov)

**Phone:** (310) 952-1700, Ext. 1310 or 1327

# BRIDGE TO WORK PROGRAM

## ATTENTION FOSTER YOUTH!

Current or former Foster Youth  
Ages 18-24 years old

### NO COST TRAINING, START A HIGH WAGE CAREER IN:

- Certified Nursing Assistant
- Pharmacy Technician
- Peer Support Specialist
- Welding
- Security Guard
- Medical Assistant
- Phlebotomy Technician
- Class A Truck Driver
- CNC Machinist
- Construction

#### RECEIVE:

- Blueprint Work Readiness Training
- Match you with a Paid work assignment
- Resume Assistance
- Intensive career counseling and case management

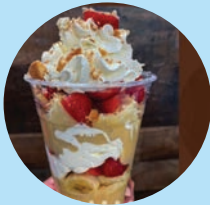
Interested? Carson One-Stop  
801 E. Carson St., Suite 117  
Carson, CA 90745 • (310) 680-3878

This WOA Title 1 financially assisted program or activity is an equal opportunity employer/program. Auxiliary aids and services available upon request to individuals with disabilities by calling in advance to CRS 1-800-735-2922 or 310-680-3700





# SOMETHING SWEET IS ON THE WAY THIS SUMMER



**552 E. Carson Street, Unit 102  
Carson, CA 90745**



## CITY OF CARSON FACADE IMPROVEMENT GRANT PROGRAM

**COMMERCIAL TENANTS AND/OR PROPERTY OWNERS MAY QUALIFY FOR A \$2,500 TO \$25,000, OR MORE, STOREFRONT AESTHETIC IMPROVEMENT GRANT  
DOLLAR-FOR-DOLLAR MATCHING IS REQUIRED FOR GRANTS OVER \$2,500**

**Qualifying improvements may include, but are not limited to:**

- Storefront signage
- Window and door replacements, including awnings and sunshades
- Decorative outdoor fixtures including lighting
- Courtyard decorative pavers, masonry walls and footings
- ADA improvements, access ramps and signage
- Asphalt paving and restriping
- Exterior treatments, repairs, or replacement (paint, stucco, brick, or stone)
- Decorative fencing and walls
- Outdoor landscaping or replacement to drought-tolerant
- Design and permit fees associated with above eligible improvements
- Owners of multi-tenant centers may qualify for a \$250,000 grant with additional requirements
- Must be located in Carson and on major thoroughfares

**We Want To Help  
You Improve  
The Look of Your  
Business**

**NOW ACCEPTING APPLICATIONS**

Details are available at <https://ci.carson.ca.us/CommunityDevelopment/CommercialFacade.aspx>  
For questions, please email [smallbusiness@carsonca.gov](mailto:smallbusiness@carsonca.gov) or call (310) 952-1778





## DOMINGUEZ RANCHO ADOBE MUSEUM SCHEDULE

### ADOBE DAYS

**June 21, 2025**

10:00 A.M. - 2:00 P.M.

This our Second Annual Adobe Days event being hosted by the Dominguez Rancho Adobe Museum. We are welcoming even more of our local adobes to come to our rancho and engage with the community all in one spot! When else can you see all the local adobes like Rancho Los Cerritos, Rancho Los Alamitos, the Los Palomares Adobe, and so many more **ALL IN ONE PLACE?** Come enjoy the program with demonstrations, children's activities, performances, and some food and drink for purchase while learning about all the shared history!



18127 South Alameda Street, Rancho Dominguez, CA 90220  
(310) 603-0088 • [dominguezrancho.org](http://dominguezrancho.org)

### FLAMENCO FRIDAY AND SALSA SATURDAY

**July 18<sup>th</sup> and August 16<sup>th</sup>**

6:00 P.M. - 7:30 P.M.

Join us for this community favorite consistently sold out event with Flamenco Dancing, light hors d'oeuvres, and sangria for Flamenco Friday!

Similarly, we have a first ever Salsa Saturday with Salsa dancing, light hors d'oeuvres, and sangria. This ticketed event is a wonderful date night or girls night activity with beautiful dancing under the stars. This outdoor event is themed. Tickets and details will begin May 12<sup>th</sup>.

### CALIFORNIA NATURALIST PROGRAM

**August to November - Dates TBD**

10:00 A.M. - 1:00 P.M. • Saturdays

Do you care about the environment? Do you love California and want to see it preserved? Do you love being a part of nature? Then, this California Naturalist Program is for you. Our California Naturalist Program is hosted at the Dominguez Rancho Adobe Museum in the Fall on Saturdays from 10:00 A.M. to 1:00 P.M. This site is an ideal location for this program as the 17 acre property is full of Natives and non-natives to explore with many fabulous creatures enjoying the greenery to meet and observe. Learn from our most wonderful instructor who will take you through the entire situation of California's environment, past and present.

*Leave your legacy in Carson!*

## ENGRAVED BRICKS

If you have been contemplating purchasing an engraved brick for the Xeriscape Garden between City Hall and the Carson Community Center, now is your chance! Engraved bricks are a great way to honor someone's memory, celebrate a special occasion, or leave your mark in Carson. Brick orders will be placed four times per year. The summer deadline to place your order is August 29, 2025. If you are interested in placing an order, please call (310) 952-1782 ext.1480.



LOS ANGELES COUNTY  
**ANIMAL CARE & CONTROL** | *redefining CARE*

For more information:  
**Los Angeles County  
Animal Care  
([lacounty.gov](http://lacounty.gov))**



**NEAREST ANIMAL  
CARE CENTER**  
216 W. Victoria Street  
Gardena, CA 90248

The City of Carson has a temporary partnership with the County of Los Angeles Department of Animal Care and Control to provide excellent, high quality animal care and sheltering services.

The County of Los Angeles Animal Services provides response to emergency calls, pet adoption, vaccination clinics, animal licensing, volunteer opportunities, community outreach and events, and many other important services.



# COYOTE SUMMER

Summer means you'll be seeing more people around, coyotes like to come out too. At this time of year they're often on the hunt for food for their pups, sometimes bringing them closer to our neighborhoods.



While coyotes usually prefer dawn and dusk, they might be out during the day with hungry pups to feed. They're opportunists, and unfortunately, unsecured food and our small pets can look like easy meals.

## KEEP YOUR FURRY FRIENDS SAFE WITH THESE QUICK TIPS:

- Never leave pets alone outside, even in fenced yards.
- Keep pets indoors, especially at sunrise, sunset, and overnight.
- Secure all food sources: pet food, fallen fruit, and trash.
- Remove water sources like bird baths.
- Trim bushes to eliminate hiding spots.
- Consider motion-sensor lights.
- Make noise if you see a coyote to scare it away. Don't run!

**Let's keep our pets safe this summer!**

# SUMMER NIGHTS AND MOSQUITO BITES

National Mosquito Control Awareness Week is June 20-26, 2025! It's the perfect time for outdoor activities with longer days of sunlight and warm nights. However, let's not overlook that mosquitos are also outdoors this summer. Though we may not always see them, their itchy bites remind us of their presence. Discover more about these tiny yet troublesome insects and how to make them one less thing to worry about this summer!



Dawn & dusk biter



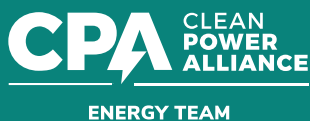
Breeds outdoors in large water sources-  
non-operational pools, ponds



Can transmit West Nile virus  
(endemic to Los Angeles County)

**Greater Los Angeles County Vector Control District**  
**WWW.GLACVCD.ORG**





⚡ Friendly experts are here to help.



## What is the Energy Team?

Clean Power Alliance's Energy Team is here to help residential and small business customers with energy upgrades. We offer expert guidance on rebates and electrical upgrades like EV chargers and heat pump water heaters—all at no charge. Our goal is to provide clear, unbiased information to help you save energy, lower costs, and contribute to a cleaner, more sustainable future. Together, we can make the transition to cleaner energy smoother for everyone.

## What do we offer?

- ✓ Guidance on available rebates, incentives, and tax credits to maximize savings.
- ✓ Assistance finding qualified contractors and reviewing bids or proposals.
- ✓ Customized electrification plans tailored to individual homes and businesses.
- ✓ Virtual energy assessments to identify energy efficiency and electrification opportunities.
- ✓ Technical support for customers already in the process of electrifying their properties.



**Unbiased information from our friendly experts.  
We provide three convenient ways to connect with us.**



**Email.**  
Like to write? We do, too!  
[EnergyTeam@cleanpoweralliance.org](mailto:EnergyTeam@cleanpoweralliance.org)



**Call. (866) 319-4488**  
If it's about energy, our team can help. Call anytime during our business hours.\*



**Chat.**  
With a real Energy Team member-no automated responses.  
(All it takes is a couple of clicks)



**Book an Appointment.**  
Choose a time that fits your schedule, fill out a welcome form and book an appointment today!

To contact the Energy Team via chat ,or to fill out a welcome form and book an appointment, visit [cleanpoweralliance.org/energyteam](https://cleanpoweralliance.org/energyteam)

**\*The CPA Energy Team is available to serve residential and small business customers from 9:00 a.m. to 5:00 p.m., Monday through Friday, excluding federal holidays.**



# DISCOVER HERE

Since 1960, **California State University Dominguez Hills** has provided students a transformational educational experience. Our commitment to social and educational justice leads Toros to personal and professional success, economic mobility, and a deeper relationship with our surrounding community. That's why CollegeNET Inc. ranked us **No. 1** on their 2023 **Social Mobility** Index.



Find out more about our work toward becoming  
the model, modern urban university at

**CSUDH.edu**



# LA YOUTH



- ✦ BOYS & GIRLS
- ✦ AGES 18MO - 14YRS
- ✦ ALL SKILL LEVELS
- ✦ [YOUTH.LAGALAXY.COM](http://YOUTH.LAGALAXY.COM)





# ACTIVENET UPDATE

The City of Carson's ActiveNet software underwent a system update in April 2025. ActiveNet accounts created prior to April 6, 2025, were retired (no longer available for use). New accounts were created for patrons who submitted the new 2025 ActiveNet Form during the month of March 2025. We continue to accept the forms during regular scheduled hours at the Corporate Yard - Recreation and Carson Event Center - Human Services Office.

The 2025 ActiveNet New Customer Forms are available on the City of Carson webpage, at the Corporate Yard - Recreation Office, the Carson Event Center - Human Services Office, and your local City of Carson parks.

**2025 ActiveNet - New Customer Forms, along with supporting documents, must be completed in person.**

## Corporate Yard – Recreation Office

18601 South Main Street, Carson, CA 90248

Monday - Thursday, 7:00 a.m. – 5:30 p.m.

*Note: Closed during holidays*

## Carson Event Center – Human Services Office

801 East Carson Street, Carson, CA 90745

Monday – Friday, 8:00 a.m. – 5:00 p.m.

*Note: Closed during holidays*

**All ActiveNet Accounts  
Must Be Updated  
In Person**

**Please review the Required Supporting Documents for Adults:**

### **Residents - Two forms of identification needed:**

Must present (1) photo identification (ID) with first and last name:

- Driver's License
- Government ID
- Passport / Passport Card

Must present (1) Resident Verification with name and address (Must be current – Within 30 days):

Note: Non-Resident applicants do not need this second requirement.

- |                            |                                 |                        |
|----------------------------|---------------------------------|------------------------|
| • Mortgage or Lease Papers | • Lease Papers                  | • Tenancy Agreement    |
| • Pay Stub                 | • Utility Bill                  | • Vehicle Registration |
| • Financial Statement      | • Government Assistance Program | • Insurance Document   |

### **Non- Residents – 1 form of identification needed:**

Must present (1) photo identification (ID) with first and last name:

- Driver's License
- Government ID
- Passport / Passport Card

### **Required Supporting Documents for Minors:**

Must present (1) identification (ID) with first and last name and date of birth:

Note: Parent(s)/Legal Guardian(s) listed on Birth Certificate / Court Documents must be present.

- Birth Certificate
- Court Documents



# AQUATICS

## SUMMER 2025



### AGES 6 MONTHS TO 3 YEARS (PARENT OR GUARDIAN MUST ACCOMPANY CHILD IN THE WATER)

Tiny Tot	TT	Shallow End	Level 1 & 2: Learn to Demonstrate Skills with the Assistance of the Parent/Guardian: This includes water exploration and water safety in, out, and around the water.
----------	----	-------------	--



### AGES 3 YEARS TO 4 YEARS

Tadpole	TP	Shallow - Stairs	Level 1: Introduction to Water Skills: Students will learn how to feel comfortable in the water and safely enjoy it.
Starfish	SF	Shallow	Level 2: Fundamentals of Aquatic Skills: Children will learn basic swimming skills.
Squid	SQ	Shallow	Level 3: Stroke Development: Additional guided practice will help students improve their skills.



### AGES 5 YEARS TO 14 YEARS

Polliwog	PO	Shallow	Level 1: Introduction to Water Skills: Students will learn how to feel comfortable in the water and safely enjoy it.
Advanced Polliwog	AP	Shallow	Level 2: Fundamentals of Aquatic Skills: Children will learn basic swimming skills.
Minnow	M	Deep End	Level 3: Stroke Development: Additional guided practice will help students improve their skills.
Fish	F	Deep End	Level 4: Stroke Improvement: Kids will gain confidence during swim lessons, improve their stroke, and gain additional aquatic skills.
Flying Fish	FF	Deep End	Level 5: Stroke Refinement: Guidance allows kids to refine their strokes and become more efficient swimmers.
Shark	SH	Deep End	Level 6: Swimming and Skill Proficiency: Students will learn to swim with ease and efficiency and gain the ability to swim smoothly over greater distances. Swimmers will also have the option to participate in more advanced courses.



### AGES 15 YEARS AND ABOVE

Adult	AD	Shallow End	Level 1 & 2: Introduction to Water Skills with Fundamentals of Different Aquatic Skills: Adults will learn basic swimming skills. Adults will also learn how to feel comfortable in the water and safely enjoy it.
-------	----	-------------	--



# AQUATICS

## CARSON POOL 21436 S. Main Street (310) 830-1053

### RECREATION SWIM

Ages 6 months and above

Dates	Days	Times
June 16 – August 7	M/W/Th	1:15 p.m. – 2:45 p.m.
June 9 – August 7	M-Th	6:30 p.m. – 8:00 p.m.

### LAP SWIM (1 hour per session)

Ages 16 years old and above

Dates	Days	Times
June 9 – August 7	M-Th	During Lessons
June 21 - August 16	Sat	During Lessons

## DOMINGUEZ AQUATIC CENTER 21330 S. Santa Fe Avenue (310) 830-2391

### RECREATION SWIM

Ages 6 months and above

Dates	Days	Times
June 16 – August 7	M/W	1:15 p.m. – 2:45 p.m.
June 9 – August 7	M-Th	6:30 p.m. – 8:00 p.m.
June 21 – August 16	Sat	1:15 p.m. – 2:45 p.m.

### LAP SWIM (1 hour per session)

Ages 16 years old and above

Dates	Days	Times
June 9 – August 7	M-Th	During Lessons

### MINI GUARD

Prerequisite: Must be 9–11 years old and possess a Level 3 or equivalent swim skill.

Dates	Days	Times
June 10 – August 7	T/Th	3:00 p.m. – 4:30 p.m.

### JUNIOR LIFEGUARD

Prerequisite: Must be 12–17 years old and possess a Level 3 or equivalent swim skill.

Dates	Days	Times
June 9 – August 6	M/W	3:00 p.m. – 4:30 p.m.

## FOISIA POOL 23410 Catskill Avenue (310) 549-9051

### RECREATION SWIM

Ages 6 months and above

Dates	Days	Times
June 16 – August 7	M/Tu/Th	1:15 p.m. – 2:45 p.m.
June 9 – August 7	M-Th	6:45 p.m. – 8:15 p.m.

### TIGERSHARK SWIM TEAM

\*Prerequisite: Must be 5 - 17 years of age and must successfully pass the swim test to join the team.

Dates	Days	Times
June 9 – August 7	M-Th	4:45 p.m. – 6:15 p.m.

### JUNIOR LIFEGUARD

Prerequisite: Must be 12-17 years old and possess a Level 3 or equivalent swim skill.

Dates	Days	Times
June 9 - August 6	M/W	3:00 p.m. – 4:30 p.m.

### LAP SWIM (1 hour per session)

Ages 16 years and above

Dates	Days	Times
June 16 – August 7	M-Th	During Lessons

### MINI GUARD

Prerequisite: Must be 9 –11 years old and possess a Level 3 or equivalent swim skill.

Dates	Days	Times
June 10 - August 7	T/Th	3:00 p.m. – 4:30 p.m.



# AQUATICS

**HEMINGWAY AQUATIC CENTER**

16605 S. San Pedro Street

(310) 233-4861

## RECREATION SWIM

Ages 6 months and above

Dates	Days	Times
June 16 – August 7	T/Th	1:15 p.m. – 2:45 p.m.
June 9 – August 7	M-Th	6:30 p.m. – 8:00 p.m.
June 21 – August 16	Sat	1:15 p.m. – 2:45 p.m.

## LAP SWIM (1 hour per session)

Ages 16 years old and above

Dates	Days	Times
June 9 – August 7	M-Th	7:30 a.m. – 8:30 a.m.
June 9 – August 7	M-Th	During Lessons
June 21 – August 16	Sat	During Lessons

## MINI GUARD

Prerequisite: Must be 9–11 years old and possess a Level 3 or equivalent swim skill.

Dates	Days	Times
June 10 – August 7	T/Th	3:00 p.m. – 4:30 p.m.

## JUNIOR LIFEGUARD

Prerequisite: Must be 12–17 years old and possess a Level 3 or equivalent swim skill.

Dates	Days	Times
June 9 – August 6	M/W	3:00 p.m. – 4:30 p.m.

## AQUA AEROBICS

Ages 16 years old and above

Dates	Days	Times
June 9 – August 15	M/T/Th	7:30 a.m. – 8:30 a.m.
June 21 – August 21	Sat	7:30 a.m. – 8:30 a.m.

## AQUA ZUMBA

Ages 16 years old and above

Dates	Days	Times
June 11 – August 6	W	7:30 a.m. – 8:30 a.m.



# AQUATICS SUMMER 2025

**MAY 26, 2025**

ONLINE REGISTRATION BEGINS  
FOR CARSON RESIDENTS

**JUNE 2, 2025**

ONLINE REGISTRATION BEGINS  
FOR NON-CARSON RESIDENTS

**JUNE 9 – AUGUST 16, 2025**

SUMMER PROGRAMMING

**JULY 19, 2025**

TREASURE ISLAND AT  
DOMINGUEZ AQUATIC CENTER

SESSION 1: 11:00 a.m. – 2:00 p.m.

SESSION 2: 3:00 p.m. – 6:00 p.m.

**AUGUST 16, 2025**

SUMMER SEASON ENDS

Aquatics: (310) 816-9381 [Aquatics@carsonca.gov](mailto:Aquatics@carsonca.gov)



## ALL POOLS WEEKDAY SWIM LESSONS

(Monday – Thursday)

Class Time	Class Type		
8:00 a.m. – 8:50 a.m.	AD	---	---
9:00 a.m. – 9:50 a.m.	PO	AP	M
10:00 a.m. – 10:50 a.m.	PO	AP	F
11:00 a.m. – 11:50 a.m.	TP/SF	TT	SH
3:00 p.m. – 3:50 p.m. *	TP/SF	TT	---
4:00 p.m. – 4:50 p.m. *	PO	AP	M
5:00 p.m. – 5:50 p.m.*	PO	AP	F

### PLEASE NOTE THE FOLLOWING:

- FOISIA POOL WILL NOT HAVE AFTERNOON LESSONS OR SATURDAY PROGRAMMING
- ALL POOLS WILL BE CLOSED ON JULY 19<sup>TH</sup> FOR TREASURE ISLAND
- SCHEDULES ARE SUBJECT TO CHANGE

## WEEKDAY SESSION SCHEDULE

**Session 1:** June 9 - June 12 P.M. ONLY

**Session 2:** June 16 - June 19

**Session 3:** June 23 – June 26

**Session 4:** June 30 – July 3

**Session 5:** July 7 – July 10

**Session 6:** July 14 – July 17

**Session 7:** July 21 – July 24

**Session 8:** July 28 – July 31

**Session 9:** August 4 – August 7

## SATURDAY SWIM LESSONS

(Hemingway Aquatic Center and Carson Pool)

Class Time	Class Type	Class Type
9:00 a.m. - 9:50 a.m.	AD	PO/AP
10:00 a.m. - 10:50 a.m.	TT	PO/AP
11:00 a.m. - 11:50 a.m.	TP/SF	PO/AP
12:00 p.m. - 12:50 p.m.	M	PO/AP

## SATURDAY SESSION SCHEDULE

**Session 1:** June 21 - July 12

**Session 2:** July 26 – August 16

## AQUATIC PROGRAM COST

Program	Resident	Non-Resident	Senior - Resident	Senior - Non-Resident	VSPC
<b>Tigershark Swim Team</b>	\$250	\$375	n/a	n/a	n/a
<b>Junior Lifeguard</b>	\$200	\$300	n/a	n/a	n/a
<b>Mini Guard</b>	\$160	\$240	n/a	n/a	n/a
<b>Lap Swim</b>	\$6	\$6	\$4	\$6	Free
<b>Aqua Aerobics</b>	\$6	\$6	\$4	\$6	Free
<b>Aqua Zumba</b>	\$6	\$6	\$4	\$6	Free
<b>Recreation Swim (Carson/Foisia Pool)</b>	\$1	\$1	n/a	n/a	n/a
<b>Recreation Swim (Dominguez/Hemingway)</b>	\$2	\$2	n/a	n/a	n/a

Swim Lesson	Adult	1 <sup>st</sup> Child	2 <sup>nd</sup> Child	3 <sup>rd</sup> Child
<b>Resident Fees</b>	\$47	\$42	\$40	\$38
<b>Non-Resident Fees</b>	\$71	\$63	\$60	\$57





# VETERANS SPORTS COMPLEX



22400 Moneta Avenue  
Carson, CA 90745  
(310) 830-9991

## HOURS OF OPERATION

**Mondays/Wednesdays:**  
6:00 a.m. - 9:00 p.m.

**Tuesdays/Thursdays/Fridays:**  
6:00 a.m. - 12:00 p.m.  
3:00 p.m. - 9:00 p.m.

(Closed from 12:00 p.m. - 3:00 p.m.)

**Saturdays & Sundays:**  
7:00 a.m. - 12:00 p.m.

**Hours subject to change**

## MEMBERSHIP RATES

30 DAY MEMBERSHIP	REGISTRATION		NEW MEMBER		RENEWAL	
	Resident	Non-Resident	Resident	Non-Resident	Resident	Non-Resident
Individual	\$12	\$24	\$41	\$53	\$30	\$42
Youth/Senior Citizen	\$6	\$18	\$30	\$42	\$24	\$36
Family	\$18	\$30	\$72	\$84	\$54	\$66

## DAILY RATES

6:00 a.m. - 3:00 p.m.

3:00 p.m. - Close

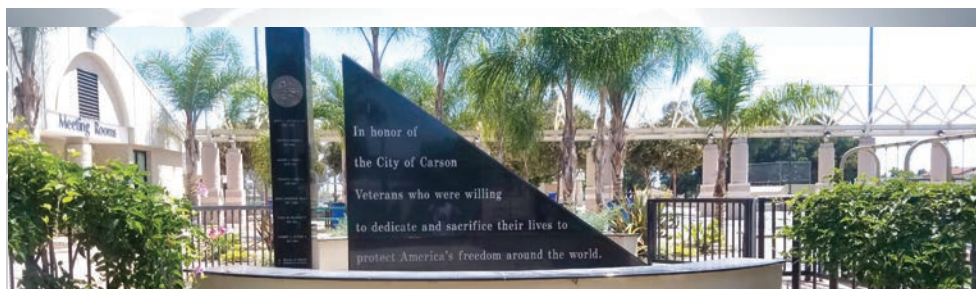
	Resident	Non-Resident	Resident	Non-Resident
Individual	\$6	\$7	\$12	\$24

**10% DISCOUNT FOR VETERANS • To be applied for 1st time annual enrollment only**

## ANNUAL MEMBER RATES

Resident			Non-Resident		
Type	Start	Renewal	Type	Start	Renewal
Family Annual	\$486	\$319	Family Annual	\$574	\$377
Family 30 Day	\$90	\$54	Family 30 Day	\$114	\$66
Individual Annual	\$317	\$211	Individual Annual	\$378	\$248
Individual 30 Day	\$53	\$30	Individual 30 Day	\$77	\$42
Senior Annual	\$193	\$127	Senior Annual	\$234	\$149
Senior 30 Day	\$36	\$24	Senior 30 Day	\$60	\$36

**10% DISCOUNT FOR VETERANS • To be applied for 1st time annual enrollment only**



## CARSON VETERANS MONUMENT

On November 11, 1998, the City of Carson dedicated a Veterans Monument to honor Carson Veterans who gave the ultimate sacrifice while serving this country. If you know the name of a Carson Veteran and would like to honor their service, please call (310) 830-9991.

## CARSON VETERANS WALL

The City of Carson is gathering the names of Carson Veterans who served in the United States armed forces for the purpose of adding their name to the Veterans Wall. If you are a Carson Veteran or if you know a Carson Veteran and would like to be added to the Veterans Wall, please call (310) 830-9991.

**Veterans SportsComplex: (310) 830-9992**



# VETERANS SPORTSCOMPLEX

## CLASS SCHEDULE

### MONDAYS

#### EXTREME HIP HOP STEP AEROBICS WITH ALI

Mondays  
5:00 p.m. - 6:00 p.m.



### TUESDAYS

#### CYCLING CLASS

Tuesdays  
6:30 p.m. - 7:00 p.m.  
Co-ed Ages: 16 & up  
Cost:  
Free for all VSC members  
\$6 for drop-ins

#### YOGA WITH CHARLENE

Tuesdays  
9:30 a.m. - 10:30 a.m.

### WEDNESDAYS

#### SALSA WITH MIKE

Wednesdays  
10:00 a.m. - 11:00 a.m.  
(Beginner)  
11:00 a.m. - 12:00 p.m.

#### TREADMILL INTERVAL TRAINING CLASS

Wednesdays  
7:00 p.m. - 7:30 p.m.  
Co-ed Ages: 16 & up  
Cost:  
Free for all VSC members  
\$6 for drop-ins



### THURSDAYS

#### YOGA WITH SUE

Thursdays  
6:30 p.m. - 7:30 p.m.

### FRIDAYS

#### MUSCLE CONDITIONING WITH SUE

Fridays  
8:30 a.m. - 9:30 a.m.

#### SALSA WITH MIKE

Fridays  
10:00 a.m. - 11:00 a.m.  
(Intermediate)



# YOUTH & ADULT SPORTS

## YOUTH SPORTS



### Flag Football/Soccer

- First Day to Register: July 1, 2025
- Last Day to Register: August 16, 2025
- Season Begins: September 20, 2025

### Registration Fees:

- \*Resident: \$0
- Non-Resident: \$58

### Uniform Fees:

- Flag Football: \$45
- Soccer: \$35

\*Residents have the option to volunteer to waive the uniform fee (\$0 cost) or pay the uniform fee and not be obligated to volunteer.

For more information, please call (310) 847-3577

### Summer Youth Volleyball Camp

June 19 - August, 2025

Thursdays

6:30 p.m. - 8:00 p.m.

Co-ed Ages: 10-14

Cost:

Residents: \$25

Non-Residents: \$50

**PRICES SUBJECT TO CHANGE**



## ADULT SPORTS

### Summer Men's Softball

Registration:

June 9, 2025 - July 8, 2025

League Begins: July 10, 2025

Cost: \$420 per team

### Summer Coed Softball

Registration:

June 9, 2025 - July 8, 2025

League Begins: June 11, 2025

Cost: \$420 per team

### Summer Basketball League Women's Open Division

Registration:

June 23, 2025 - July 30, 2025

Play On: August 3, 2025

Cost: \$400 per team

### Summer Pickleball Tournament Fundraiser

Registration:

May 5, 2025 - June 16, 2025

Play On: June 28 & 29, 2025

Cost: \$60 per person

**For more information, please call (310) 847-3576**

All sign-ups and registration are online.

**REGISTER**

<https://cutt.ly/OnlineReg>



NAYS Coaches Training Program is the most widely used coaches training program in the nation. NAYS Coach Training Program is available online for coaches to complete at their convenience, and it's also offered on-site at most City parks. NAYS Parent Orientation Program is an education and membership program that supports youth sports parents, while helping youth sports organizations eradicate parent issues. NAYS Parent Orientation Program has set a standard for parent orientation programs by providing video-based training which offers a simple, effective way to make youth sports parents aware of their roles and responsibilities, as well as ways they can make their child's experience more enjoyable and positive. NAYS Parent Orientation Program training is mandatory upon registration. Children will not be able to participate in the program until the requirement is met.

## FABELA CHAVEZ BOXING CENTER



Join the Fabela Chavez Boxing and Weightlifting Center at Foisia Park. Memberships are as low as \$20 per month for youth and \$30 per month for adults. Members will have access to Boxing Conditioning classes, coaching on different levels of Boxing Fitness, weightlifting training, Strength and Conditioning classes are also included in the membership. Competitive boxing is available by joining the Fabela Chavez Boxing Club and getting approved by our Senior Coach (additional fees for the club and Boxing books). Memberships are available for youth ages 8 years and up. Fabela Chavez Boxing Club has been open for more than 40 years. We love to teach the skills, fitness, and drills with the sport of boxing. For more information, please call (310) 830-6439. Hours of operation are Mon.-Thurs. 4-9 p.m., Fri. 4-8 p.m., and Sat. 8 a.m.-12 p.m.

**Recreation Division: (310) 847-3570**





## ENRICHMENT

**Summer Classes 2025 Session: June 16, 2025 - August 8, 2025**

### ROBOTICS

Tuesday - Friday  
3:30 p.m. - 4:30 p.m.  
Various Locations  
Ages: 7-12  
Cost: \$20R/ \$30NR

### ART FOR KIDS I

Tuesdays & Fridays  
5:00 p.m. - 6:00 p.m.  
Veterans Park (Activity Room)  
Ages: 7-10  
Cost: \$39R/ \$49NR

### ART FOR KIDS II

Tuesdays & Fridays  
6:00 p.m. - 7:00 p.m.  
Veterans Park (Activity Room)  
Ages: 11-14  
Cost: \$39R/ \$49NR

### COOKING WITH CHEF T. JACKSON

Session: June 18 - Aug. 6, 2025  
Wednesdays  
6:30 p.m. - 8:30 p.m.  
Ages: 5 and up  
(Minors must be accompanied by a parent or guardian)



REGISTER ON  
ACTIVENET



# PETER PAN JR.

## 3-in-1 Summer Day Camp

**Sign-ups are open now on ActiveNet**  
**Camp starts on June 16, 2025 and ends August 8, 2025**

**Monday - Friday**  
**Early Drop-off 7:30 am - 10:00 am (Additional Cost)**  
**Camp Hours: 10:00 am - 6:00 pm**

**Campers will learn how to sing, act and dance while rehearsing for the production, "Peter Pan Jr."**

**Ages 7 to 14**

TIME	RESIDENT	NON-RESIDENT
7:30 am - 10:00 am	\$20	\$40
10:00 am - 6:00 pm	\$70	\$85

**WEEKLY PAYMENT**  
**SIBLING DISCOUNTS: \$5 OFF 2<sup>ND</sup> CHILD / \$8 OFF 3<sup>RD</sup> CHILD**

**Stevenson Park**  
17400 Lysander Drive, Carson, CA 90746  
For more information, call (310) 847-3558

Enrichment 3-in-1 Summer Camp Early Care (7:30am-10am)

Enrichment 3-in-1 Summer Camp (10am-6pm)

**Recreation Division: (310) 847-3570**

# KIDS CLUB

## Summer DAY CAMP

JUNE 16 - AUGUST 8, 2025

Space is limited, for boys & girls 5 to 12 years old

SIBLING DISCOUNTS:  
\$5 2<sup>ND</sup> CHILD / \$7 3<sup>RD</sup> CHILD  
FEES ARE PAID WEEKLY



### ANDERSON PARK

19101 WILMINGTON AVENUE  
CARSON, CA 90746  
(310) 233-4840

### CALAS PARK

1000 E. 220TH STREET  
CARSON, CA 90745  
(310) 518-3565

### CARSON PARK

21411 S. ORRICK AVENUE  
CARSON, CA 90745  
(310) 830-4925

### DEL AMO PARK

703 E. DEL AMO BOULEVARD  
CARSON, CA 90746  
(310) 233-4850

### DOLPHIN PARK

21205 S. WATER STREET  
CARSON, CA 90745  
(310) 549-4560

### DOMINGUEZ PARK

21330 SANTA FE AVENUE  
CARSON, CA 90810  
(310) 549-3962

### FOISIA PARK

23410 CATSKILL AVENUE  
CARSON, CA 90745  
(310) 830-8310

### HEMINGWAY PARK

700 E. GARDENA BOULEVARD  
CARSON, CA 90746  
(310) 233-4860

### VETERANS PARK

22400 MONETA AVENUE  
CARSON, CA 90745  
(310) 864-9255

SCAN TO REGISTER



PROGRAM, LOCATION, AND PRICE ARE SUBJECT TO CHANGE.  
ADDITIONAL CHARGE FOR RASHGUARD, T-SHIRT, EXCURSIONS AND REC SWIM  
FOR MORE INFORMATION, PLEASE CALL (310) 847-3570.

# KIDS CLUB

AGES  
5-12  
YEARS OLD

## After School Program

Monday - Friday • From school dismissal until 6:00 p.m. • Registration \$50 weekly

### Locations

#### Calas Park

1000 E. 220th St.  
Carson, CA 90745  
(310) 518-3565  
L #198002954

#### Carson Park

21411 Orrick Ave.  
Carson, CA 90745  
(310) 830-4925  
L#191606872

#### Del Amo Park

703 E. Del Amo Blvd.  
Carson, CA 90746  
(310) 233-4850  
L#191606914

#### Dolphin Park

21205 S. Water St.  
Carson, CA 90745  
(310) 549-4560  
L#1918005652

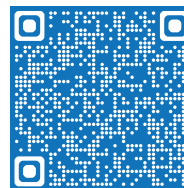
#### Veterans Park

22400 Moneta Ave.  
Carson, CA 90745  
(310) 864-9255  
L #191606908

#### PROGRAM INCLUDES:

- Homework Assistance
- Games & Crafts
- Indoor & Outdoor Play

Kids Club begins at  
the start of LAUSD  
School Year. Online  
Registration begins  
Monday, July 28, 2025



For more information,  
please visit us at  
[https://ci.carson.ca.us/  
communityservices/  
KidsClub.aspx](https://ci.carson.ca.us/communityservices/KidsClub.aspx)

Recreation Division: (310) 847-3570



# JOSEPH B. JR. AND MARY ANNE O'NEAL STROKE CENTER



**Swim Therapy at AbilityFirst**

The Joseph B. Jr. and Mary Anne O'Neal Stroke Center is located at the City of Carson Event Center. This award winning and state recognized facility is available to survivors to participate in social, mental, and physical stimulation and exercise. The commitment to providing a dedicated space for survivors to participate in various types of progressive programming is rooted in safety and inclusion.

The facility features rehabilitative fitness equipment and offers a variety of activities and group classes including chair yoga, chair exercise, chair volleyball and use of the fitness equipment. The weekly schedule of group exercise activities is continuously updated and expanded to better serve the participants. Occupational Therapy services depend on availability.

For the application process or more information, please call (310) 952-1763.



## SPECIAL INTEREST



### START SMART SOCCER

This introductory class teaches parents and children the fundamentals of soccer in a non-competitive environment.

Registration begins August 11, 2025

Location: Del Amo Park

#### 8 Week Class

Ages: 2 – 5

Price: \$44 Resident/\$55 Non -Resident

Time: 5:15 p.m. – 6:00 p.m.

#### Start Date

Monday 09/08/2025

Tuesday 09/09/2025

Wednesday 09/10/2025

Thursday 09/11/2025

### FIT HAPPENS

This exercise class is designed for people of all fitness levels to help improve cardiovascular conditioning and endurance while building strength and helping decrease tension and stress through physical movement. Go at your own pace working out in a group setting, challenging only yourself to reach your highest potential. Purchase your class participation punch card on ActiveNet/ Memberships.



**Social Services: (310) 952-1782, Ext. 1478**



# EARLY CHILDHOOD EDUCATION



The Early Childhood Education Program is geared toward children ages 3-5. It utilizes the McGraw-Hill Education's "World of Wonders" curriculum, an engaging early childhood literacy program that builds strong pre-reading and social emotional skills. At the same time, the curriculum incorporates content areas like math, science, social studies, music, and movement. The program prepares children with the knowledge they need to enter kindergarten with confidence.

Our small class sizes create a positive learning environment. It also permits more personal time with each individual student. There is a great emphasis on sanitation in lunch, nap, and play areas.



**Early Childhood Education: (310) 952-1782, Ext. 1482**



# EARLY CHILDHOOD EDUCATION

## "Summer is here!"



Summer brings lots of sun and time for fun. During the summer season, the children in Early Childhood will participate in a variety of hands-on learning activities and events.

- Nature Walks
- Outdoor Picnics
- Camping and S'mores
- Messy Sensory Play
- Pirates and Treasures
- Ocean Exploration
- Water Play
- Ice Cream and Sprinkles
- Bubble Days
- Scavenger Hunts
- Bug Hunts



## TUITION RATES

### Part-time Programs

Days	Times	Location	Monthly Rate
Monday-Friday	8:00 a.m. – 12:00 p.m.	Carson Event Center & Dolphin Park	\$303 Resident \$374 Non-Resident
Monday-Friday	1:00 p.m. – 5:00 p.m.	Carson Event Center	\$303 Resident \$374 Non-Resident

### Full-time Programs

Days	Times	Location	Monthly Rate
Monday-Friday	8:00 a.m. – 5:00 p.m.	Carson Event Center & Carson Park	\$593 Resident \$698 Non-Resident

Early Childhood Education: (310) 952-1782, Ext. 1482



# THERAPEUTIC RECREATION



Therapeutic Recreation is designed to meet the recreational, social, and physical needs of individuals with disabilities. Our focus is to improve the quality of life for all participants through structured programming carried out by trained staff. Registration is required for all programs and will only be accepted from the legal guardian.

## **BENEFITS**

- Develop social skills and make new friends
- Improve physical activity and health
- Develop motor skills
- Build self-esteem and confidence
- Learn new skills
- Discover new experiences

## **PROGRAMS**

Activities may include sports, exercise, arts, virtual classes, occupational therapy, and social clubs.

For more information on current and upcoming classes being offered, please contact us to be added to our mailing list.

Therapeutic Recreation welcomes new program suggestions.

We would love to hear from you!



**Therapeutic Recreation: (310) 952-1782, Ext.1465 or Ext.1470**



## YOUTH & FAMILY SERVICES



### DADS MAKE A DIFFERENCE

Open to fathers of any age  
10-week session: Please  
contact for next start date  
Wednesdays  
7:00 p.m. – 8:30 p.m.  
Dolphin Park

Being a nurturing father means that you're an involved dad who actively provides guidance, love, and support to

help your children grow and develop. The group provides a safe and welcoming space where you can learn proven and effective skills for building healthy and happy family relationships while supporting your child's growth and development.



### EMPOWERING WOMEN WORKSHOP SERIES

This 6-week workshop series is geared toward women ages 18+ who are looking to reflect on themselves and grow in areas such as Personal Development, Mental Health, Safety, Personal Finances, and Self-Care.

Ages 18 and up  
Monday, June 16, 2025  
5:00 p.m. - 7:00 p.m.  
Carson Event Center  
FREE



### SUMMER MAKE-A-CRAFT

Ages 5-12  
Saturday, July 12, 2025  
9:00 a.m. - 11:00 a.m.  
Carson Event Center  
FREE



### FATHER'S DAY MAKE-A-CRAFT

Ages 5-12  
Saturday, June 7, 2025  
9:00 a.m. - 11:00 a.m.  
Carson Event Center  
FREE



### PAINT AND SIP

Age 21+  
Saturday, August 9, 2025  
9:00 a.m. - 11:00 a.m.  
Carson Event Center  
\$25.00



### BACK TO SCHOOL MAKE-A-CRAFT

Ages 5-12  
Saturday, August 16, 2025  
9:00 a.m. - 11:00 a.m.  
Carson Event Center  
FREE

### FEMALE YOUTH EMPOWERMENT WORKSHOP SERIES

This 5-week workshop will guide young ladies ages 13-17 toward a positive road in life. It will allow future female leaders to gather important information and practices on topics like Healthy Relationships, Personal Safety, Mental Health, and Personal Development.

Ages 13-17  
Monday, June 23, 2025  
2:00 p.m. – 4:00 p.m.  
Carson Event Center  
FREE

Youth and Family Services: (310) 952-1782, Ext. 1671



# SENIOR RECREATION (IN-PERSON CLASSES)

**All classes are free for adults ages 50+**

**CARSON EVENT CENTER** 801 East Carson Street, Carson, CA 90745

## **WALKING WITH JIMMY**

Mondays • 9:30 a.m. – 11:30 a.m.  
Walking with others can keep you motivated, improve your accountability, and meet new people with similar goals.

## **YOGA WITH JIMMY**

Mondays • 12:00 p.m. - 1:15 p.m.  
Basic Hatha Yoga fusion class. Students move from the floor to standing postures and pose variations. All levels welcomed and yoga mat recommended.

## **LINE DANCE**

Mondays • 9:30 a.m. – 11:30 a.m.  
Learn and perform the latest line dance steps, while you enjoy the company of fellow line dancers. All levels welcome.

## **SALSA**

Tuesdays • 10:00 a.m. – 11:00 a.m.  
Enjoy the Latin rhythms while learning basic footwork, steps, turns, music timing and other techniques.

## **CHAIR EXERCISE**

Tuesdays • 9:30 a.m. – 10:30 a.m.  
Learn safe techniques for strengthening the upper and lower body using flexible exercise bands.

## **YOGA WITH JIMMY**

Wednesdays • 9:00 a.m. – 10:15 a.m.  
Basic Hatha yoga fusion class, students move from the floor to standing postures and pose variations. All levels welcome and yoga mat recommended.

## **BODY BALANCING FITNESS**

Thursdays • 9:30 a.m. – 10:30 a.m.  
Combination of Yoga, Tai Chi, and Pilates. It builds strength, improves flexibility and calms your mind. All levels welcome and yoga mat recommended.

## **SENIOR PEP SQUAD**

Wednesdays • 12:00 p.m. – 1:30 p.m.  
Learn easy to follow steps and routines. While making new friends in the community.

## **NEEDLE CRAFT CLASS**

Tuesdays and Fridays  
9:00 a.m. – 11:00 a.m.  
Older adults come together to crochet, knit, sew articles by hand and work on various crafting patterns. Students provide their own supplies. (Uninstructed class)

## **TAI CHI**

Thursdays • 11:00 a.m. – 12:30 p.m.  
Enjoy a slow-motion exercise combined with traditional Tai Chi, Qi Gong, and Yoga that focuses on relaxation, reducing stress and improving flexibility.

## **YOGA WITH CHARLENE**

Thursdays • 9:30 a.m. – 10:30 a.m.  
This class combines yoga poses with breathing and meditation technique. All levels are welcome.

## **SIT AND BE FIT WITH MELODY**

Wednesdays • 9:30 a.m. - 10:30 a.m.  
Learn safe techniques for strengthening the upper and lower body using flexible exercise bands.

## **TABLE GAMES**

Thursdays 12:30 p.m. – 3:30 p.m.  
Participate in a variety of open table games, while enjoying the company of others.



All classes are subject to change. Participants must maintain their own personal hygiene without assistance. Care providers are welcomed but must always be with client. No children are allowed in senior programs, activities, or luncheon events.

**Senior Recreation: (310) 952-1782, Ext. 1479**



# SENIOR RECREATION (IN-PERSON CLASSES)

**All classes are free for adults ages 50+**



## OLDER ADULT BINGO SOCIAL CLUBS

Social Clubs and Groups are co-sponsored by the City yet operate independently. All clubs meet at the Carson Event Center, except for the Swinging 50's Club, which meets at Dominguez Park. Membership is required to join a club.

### CARSON EVENT CENTER

#### VIP Club

Tuesdays  
11:00 a.m. – 3:45 p.m.

#### TLC Club

Wednesdays  
11:00 a.m. – 3:45 p.m.

#### Jolly Club

Thursdays  
11:00 a.m. – 3:45 p.m.

#### Friendship Club

Dance every 4<sup>th</sup> Friday  
of the month  
10:00 a.m. – 3:45 p.m.

### DOMINGUEZ PARK

#### Swinging 50's Club

Wednesdays  
10:00 a.m. – 2:00 p.m.

**CARSON PARK** 21411 Orrick Avenue, Carson, CA 90745

#### HULA HOOP FITNESS WITH SUE

Mondays  
10:00 a.m. – 11:00 a.m.  
Discover a whole new way of working out while having fun and burning calories with a hula hoop.

#### ZUMBA WITH JEWEL

Tuesdays and Thursdays  
9:30 a.m. – 10:30 a.m.  
Combines Latin music with dance, aerobic elements, and choreographed steps.

#### LINE DANCING WITH JEWEL

Tuesdays  
8:30 a.m. – 9:30 a.m.  
Learn and perform the latest line dance steps, while you enjoy the company of fellow line dancers. All levels welcome.

#### ZUMBA GOLD WITH JEWEL

Thursdays  
8:30 a.m. – 9:30 a.m.  
Improve your health! Boost your mood, burn fat, strengthen bones and improve your stamina with this class. 2-pound weights recommended.



#### YOGA WITH SUE

Wednesdays  
8:30 a.m. – 9:30 a.m.  
A combination of yoga poses, breathing and meditation techniques. All levels welcome, regardless of fitness level or yoga experience.

#### OPEN BASKETBALL

Monday-Thursday  
10:45 a.m. - 11:45 a.m.  
Be introduced to the game of basketball or sharpen your skills. Open to beginners and advanced players.

#### COUNTRY LINE DANCING

Fridays  
8:30 a.m. – 11:45 a.m.  
Learn and perform the latest country western steps, while you enjoy the company of fellow line dancers. All levels welcome.

#### FUNCTIONAL FITNESS WITH SUE

Wednesdays  
8:30 a.m. – 9:30 a.m.  
A low impact cardio class that strengthens and enables the body to perform everyday movements and tasks more safely and effectively.

#### FITNESS CENTER

Monday-Friday  
8:30 a.m. – 11:45 a.m.  
Open conditioning, fitness machine and weights. No trainer on site.

**Senior Recreation: (310) 952-1782, Ext. 1479**



# SENIOR RECREATION (IN-PERSON CLASSES)

**All classes are free for adults ages 50+**

## FOISIA PARK

23410 Catskill Avenue, Carson, CA 90745

### FITNESS CENTER

Monday-Friday  
8:30 a.m. – 11:00 a.m.  
Open conditioning, fitness machines and weights. No trainer on site.

### OPEN BASKETBALL

Monday-Friday  
8:30 a.m. – 11:00 a.m.  
Be introduced to the game of basketball or sharpen your skills. Open to beginners and advanced players.

## STEVENSON PARK

17400 Lysander Drive, Carson, CA 90746

### FITNESS CENTER

Mondays, Wednesdays, Fridays  
8:15 a.m. – 11:45 a.m.  
Open conditioning, fitness machine and weights. No trainer on site.

### INDOOR WALKING GROUP

Wednesdays  
8:15 a.m. – 11:45 a.m.  
Walking with others can keep you motivated, improve your accountability and help you meet new people with similar goals.

### YOGA WITH SUE

Mondays  
8:30 a.m. – 9:30 a.m.  
A combination of yoga poses, breathing and meditation techniques. All levels welcome, regardless of fitness level or yoga experience.

### LINE DANCING WITH JEWEL

Fridays  
10:00 a.m. – 11:40 a.m.  
Learn and perform the latest line dance steps, while you enjoy the company of fellow line dancers. All levels welcome.

### ZUMBA BLITZ

Wednesdays  
9:00 a.m. – 11:00 a.m.  
Improve your health! Boost your mood, burn fat, strengthen bones and improve your stamina with this class. 2-pound weights recommended.

## SENIOR COMPUTER CLASSES

Senior computer classes are now in session! With two convenient locations to choose from, there are plenty of options for everyone. The Elito Santarina Technology Center is located at the Carson Event Center, and Carson Park has its own computer lab dedicated to seniors on weekday mornings. Both labs feature 10 computer stations and internet access. Whether you are interested in joining a beginner or intermediate class, or if you're looking for one-on-one help during Open Lab, our friendly instructors are here to help.



Senior Recreation: (310) 952-1782, Ext. 1479

# SENIOR INDEPENDENCE SUPPORT

## SENIOR CITIZENS ADVISORY COMMISSION

The Commission meets the 2<sup>nd</sup> Monday of each month at 4:00 p.m. at the Carson Event Center. All are invited to attend and contribute at this meeting.



## ALZHEIMER'S ASSOCIATION

The Alzheimer's Association will be offering free courses to the community at the Carson Event Center at no cost. Available courses may include: Healthy Living for your Brain & Body, 10 Warning Signs of Alzheimer's, Understanding Alzheimer's & Dementia, Dementia Conversations, Effective Communication, A Caregiver's Guide to Finances, Living with Alzheimer's for Caregivers, New Advances in Treatments, among others. Each course is between 30-90 minutes including time for Q&A. Please call for scheduling or to be placed on interest list.



## INTERGENERATIONAL PROGRAMMING

Seeking senior citizens to participate in the Fall semester intergenerational program. The program is a collaboration between older adults in the community and high school students from Rancho Dominguez Preparatory Academy. Individuals are paired up on a weekly basis to learn from one another in an attempt to build bonds and bridge a gap between generations. There is an 8-week commitment for one hour each week, in the afternoon.

Human Services: (310) 952-1782



## SUPPORT GROUPS



### BEREAVEMENT SUPPORT GROUP

This weekly support group is offered to adults of all ages who have experienced grief after the loss of a loved one. Whether the death was recent or years ago, join us in a welcoming and caring environment to discuss your feelings or simply listen to others.

Meetings are held on Wednesdays at the Carson Event Center.

**Good Grief** 10:30 a.m. followed by  
**Beyond The Grief** 12:00 p.m.

(Must have previously attended Good Grief)

Drop ins available for anyone interested in staying longer, or has previously attended and wants to check in.

#### **Bereavement Group in Spanish**

Grupo De Apoyo De Duelo

Every 1<sup>st</sup> and 3<sup>rd</sup> Tuesday 11:00 a.m.-12:30 p.m.



### CAREGIVER SUPPORT GROUP

Share feelings and receive support in a safe environment with others who are navigating the world of caregiving. This group is open to anyone taking care of a family member or friend. RSVP required. Every 1<sup>st</sup> and 3<sup>rd</sup> Thursday of each month 11:00 a.m. - 12:00 p.m. at the Carson Event Center.

### GROWING THROUGH GRIEF

The loss of a partner is a tough journey, especially if you have children. Thinking about your mental health, the burnout, children's grief, decision making, finances, relationships, and support systems, can be challenging. Let's navigate this journey together. Every 3<sup>rd</sup> Tuesday of each month, 6:30 p.m. - 8:00 p.m. at Dolphin Park.

### SENIOR STORYTELLING GROUP

Offered throughout the year in 8-week sessions, this is a welcoming special interest group for seniors. The meetings are held weekly for 90 minutes. Seniors are given a new topic of discussion each week where participants are each given time to tell their story. Topics evoke feelings, thoughts and lessons learned through life experience. In this shared space, seniors are able to learn from one another.

Space is limited • RSVP required NO Drop-Ins



Wednesdays at 2:00 p.m.

Carson Event Center

801 E. Carson Street, Carson, CA 90745

Human Services: (310) 952-1782, Ext. 1471

# INFORMATION AND REFERRAL

Dedicated to assisting Carson senior residents age 60 and older by helping them help themselves. Focus is on providing information and referrals to individuals so they can age in place safely and with dignity.



## SENIOR INFORMATION AND RESOURCE FAIRS

A senior focused, quarterly event bringing information and resources from the community all into one convenient place. Come talk to local vendors and community organizations about the latest resources and services available.

This open-air event includes a variety of representatives from community partners, as well as various city departments providing all of the up-to-date resources you need for yourself or family members. All are welcome, no RSVP necessary.

Interested vendors can email their request to [irenteria@carsonca.gov](mailto:irenteria@carsonca.gov).

## EMERGENCY ALERT RESPONSE SYSTEM

In an effort to assist seniors with living independently in their own homes, the City provides Emergency Alert Response Systems to qualified residents living in Carson who are unable to afford the monthly expense. With the assistance of a contracted agency, Lifestation, a personal response unit can be connected to your landline in order to provide monitoring. An in-home assessment will be necessary to verify eligibility. For more information regarding this program, please call Ilene Renteria at (310) 952-1782, Ext. 1476.

## FOOD AND MEAL ASSISTANCE

The YMCA offers daily congregate meals. Lunches are served Monday-Friday at 11:30 a.m. Meals on Wheels are also available. For more information, please contact Kimberly Cortado at (310) 952-1784.

## FOOD STAMP/MEDI-CAL APPLICATIONS

Los Angeles County Public Social Services does not currently provide onsite representatives to complete Food Stamp and Medi-Cal applications. Please call the Customer Service Line at (866) 613-3777 or apply online at <https://www.coveredca.com/>

## CAREGIVER RESOURCES

Los Angeles Caregiver Resource Center  
(800) 540-4442 or  
<https://losangelescrc.usc.edu>  
Wise & Healthy Aging  
(310) 394-9871 or <https://wiseandhealthyaging.org>

Human Services: (310) 952-1782, Ext. 1476



# TRANSPORTATION

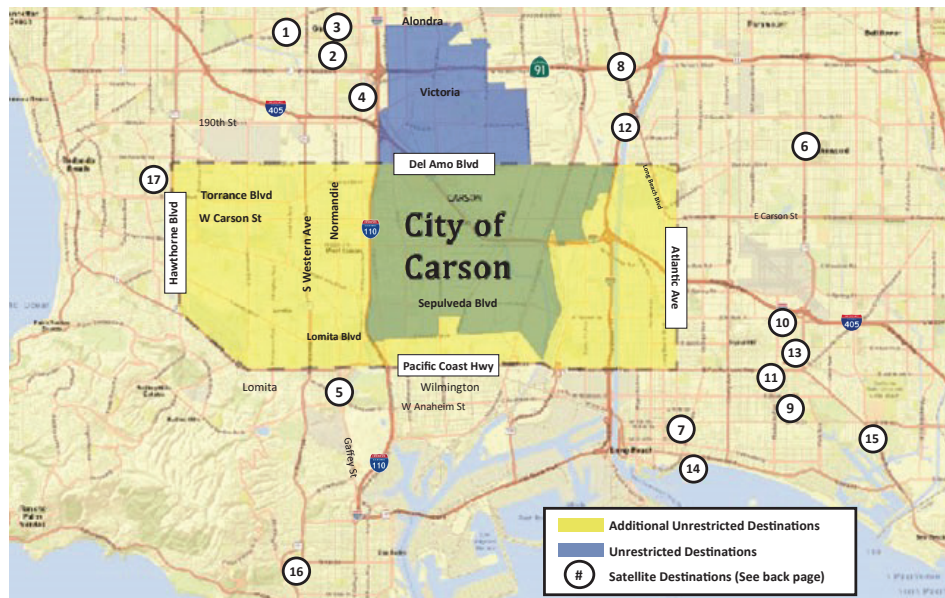
## DIAL-A-RIDE PROGRAM

### CARSON DIAL-A-RIDE

The Dial-A-Ride program aims to help seniors and adults with disabilities maintain their independence by providing convenient and affordable taxi service. For more information, or to apply, please call or visit Transportation Services.

Participants may also use Dial-A-Ride for travel within the expanded borders FOR ANY PURPOSE including grocery shopping, banking, recreation, and more. Please scan the QR code for the new service map.

The office can take cash, credit card or check payments. Online payments can be made at <https://apm.activecommunities.com/carsonca/memberships>



### LYFT:

Residents are welcome to utilize Lyft promo code **LYFTCARSON** for 50% off Lyft rides. Pick-ups AND dropoffs must stay within city limits. Amounts over \$20, will be charged to the credit card on file. Download the app to sign up and register your account. Limited to 30 rides per month.

### GENERAL POPULATION

The City is offering 50% off taxi rides to Carson residents traveling within city limits. Proof of residency required. Please call (888) 711-8294 for the operator.

For additional information, please visit us online at:



**CONTACT US**

### TRANSPORTATION SERVICES

Carson Event Center  
801 E. Carson St.  
Carson, CA 90745

(310) 952-1757

### OFFICE HOURS:

Monday -Thursday  
8:00 a.m. – 5:00 p.m.

### ACCESS PARATRANSIT:

For more information on this shared ride service for individuals with disabilities provided by LA County, call (800) 827-0829 or visit: <https://accessla.org/>.

## Carson Circuit Routes



### ROUTE A

South Bay Pavilion	Stevenson Park	Turmont/Annalee	South Bay Pavilion
7:00	7:15	7:30	7:35
7:45	8:00	8:15	8:20
8:30	8:45	9:00	9:05
9:15	9:30	9:45	9:50

#### No Midday Service

2:00	2:15	2:30	2:35
2:45	3:00	3:15	3:20
3:30	3:45	4:00	4:05
4:15	4:30	4:45	4:50

### ROUTE B

South Bay Pavilion	213th/Dolores	Main/228th St	South Bay Pavilion
7:00	7:08	7:16	7:35
7:45	7:53	8:03	8:20
8:30	8:38	8:46	9:05
9:15	9:23	9:30	9:50

#### No Midday Service

2:00	2:08	2:16	2:35
2:45	2:58	3:03	3:20
3:30	3:38	3:46	4:05
4:15	4:23	4:33	4:50

## Long Beach Transit

### Service in the City of Carson

LBT ROUTES	WEEKDAY	SATURDAY	SUNDAY
1	5:20 a.m. - 7:31 p.m.	7:30 a.m. - 8:04 p.m.	6:45 a.m. - 8:05 p.m.
2	5:03 a.m. - 7:04 p.m.	10:18 am - 5:38 p.m.	No Service
4	5:15 a.m. - 7:20 p.m.	10:38 a.m. - 5:20 p.m.	No Service
8	5:10 a.m. - 7:20 p.m.	10:27 a.m. - 5:20 p.m.	No Service

If you need assistance planning your trip, you can contact our Customer Care team at **(562) 591-2301**.

Si necesita ayuda para planificar su viaje, puede llamar a nuestro equipo de Atención al Cliente al **(562) 591-2301**.



LONG BEACH  
TRANSIT

[ridelbt.com/carson](http://ridelbt.com/carson)



### Plan with Moovit

The movit app allows you to plan your trip, view schedule information and receive alerts and updates



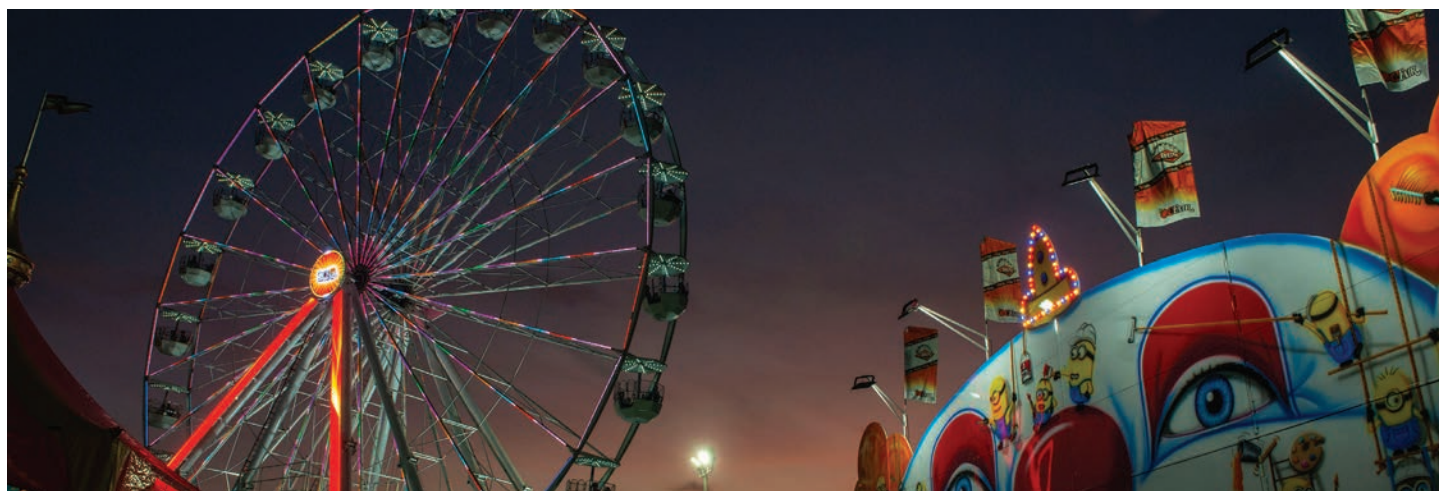
# TRANSPORTATION

## EXCURSIONS



### **Lavender Festival at 123 Farms Sunday, July 13, 2025**

Ever dream of walking through a field full of lavender? Here's your chance to wear your most comfortable closed toes shoes and wander through 20 acres of lavender fields, taste lavender-infused foods, and shop all things lavender. 123 Farms is a working farm, so please be mindful of uneven ground and beware of bees. **New and Lower Cost of \$65 per person** includes round-trip bus transportation and admission. **Bus departs at 2:30 p.m. and returns at 10 p.m.**



### **OC County Fair Thursday, August 7, 2025**

Get ready to "Find Your Happy" at the OC Fair. From carnival rides to games, marvelous exhibits, live music and more, fun times awaits you! But whatever you do, don't skip the food and do some serious shopping! **Cost of \$43 per person** includes round-trip bus transportation and admission. **Bus departs at 10 a.m. and returns at 6 p.m.**



## EXCURSIONS

### **Hollywood Bowl: Smooth Summer Jazz Sunday, August 31, 2025**

Enjoy an evening at the Hollywood Bowl with a beautiful summer evening dedicated to all things smooth, silky, and laid-back. The 2025 edition features the return of Dave Koz and his group Summer Horns, along with the Ohio Players, Jonathan Butler, and Kayla Waters. **Cost of \$85 per person** includes round-trip bus transportation and admission. **Bus departs at 4 p.m. and returns at 11 p.m.**



### **Universal CityWalk Friday, September 12, 2025**

Expect the unexpected while exploring CityWalk and discover fun and exciting environments including shopping, movies, mouth-watering food, and drinks! Don't forget to check out the latest addition of the all-new Hello Kitty and Friends Café! **Cost of \$35 per person** includes round-trip bus transportation. **Bus departs at 10 a.m. and returns at 6 p.m.**



### **Claremont Village Autumn Arts & Crafts Fair Saturday, October 25, 2025**

The Claremont Chamber of Commerce presents the 43rd Annual Village Venture Arts & Crafts Festival. This annual event is meant for friends and family to come together to enjoy music, food and the arts! Explore local craft vendors and tasty meals and treats from restaurants and food trucks. The Claremont Village is lined with over 400 booths selling unique art, original crafts and apparel. **Cost of \$35 per person** includes round-trip bus transportation. **Bus departs at 8 a.m. and returns at 5 p.m.**





# INDOOR AND OUTDOOR RESERVATIONS



## MAKE A RESERVATION

**Hours:** Monday - Thursday • 9:00 a.m. - 5:00 p.m.

## IMPORTANT INFORMATION

Customer accounts can be made online at <https://ci.carson.ca.us/> under Community Services Activities and Programs. Reservations can be made in person at the City of Carson Corporate Yard or by phone at (310) 847- 3570.

- Acceptable Payments: Money Orders/Cashier's Checks (Payable to City of Carson), Credit/Debit Card (Visa and Mastercard accepted)

- Reservations are taken three (3) months in advance. To cancel a reservation date, please contact us fourteen (14) working days prior to the date of the reservation in order to receive a refund. Cancellations in the final 48 hours may be subject to forfeiting all monies collected. No refunds will be given for cancellations on the day of the event. Cancellations are subject to a non-refundable charge of \$50.

## 2025 EVENTS

### PHILIPPINE INDEPENDENCE DAY

SATURDAY, JUNE 7, 2025 • 7:30 A.M. - 6:00 P.M.  
VETERANS PARK

### JUNETEENTH CELEBRATION

SATURDAY, JUNE 14, 2025 • 11:00 A.M. - 6:00 P.M.  
ANDERSON PARK

### SAMOAN HERITAGE FESTIVAL

SATURDAY, JUNE 28, 2025 • 11:00 A.M. - 6:00 P.M.  
VETERANS PARK

### FAMFEST

SATURDAY, AUGUST 23, 2025 • 12:00 P.M. - 6:00 P.M.  
STEVENSON PARK



Recreation Division: (310) 847-3570



# CARSON EVENT CENTER

*Space, Value and Location*

***Check Us Out!***

**BIG** things happening at the Carson Event Center.

**NEW** outdoor spaces coming soon...



801 E. Carson Street, Carson, CA 90745 | [www.carsoncenter.com](http://www.carsoncenter.com) | (310) 835-0212

 [facebook.com/carsonctr/](https://facebook.com/carsonctr/)

 [instagram.com/carsoneventcenter/](https://instagram.com/carsoneventcenter/)

 [yelp.com/biz/carson-center-carson](https://yelp.com/biz/carson-center-carson)







# RAS RESOURCES, ASSISTANCE & SUPPORT

## Community Mental Health Services

**Didi Hirsch - Mental Health Services Suicide Prevention**  
(888) 807-7250  
<https://didihirsch.org/>

**Exodus Recovery Inpatient and outpatient**  
(424) 405-5888  
<https://www.exodusrecovery.com/locations/>

**GENESIS**  
(Geriatric Evaluation Networks Encompassing Services Intervention Support Programs)  
Specific mental health outreach to an older adult  
(213) 351-7284

**Harbor UCLA Mental Health**  
(424) 306-5700  
<http://www.harbor-ucla.org/psychiatry/>

**Heritage Clinic**  
(562) 264-6001  
Provides mental health services for low income adults 50+ and family caregivers  
[www.heritageclinic.org](http://www.heritageclinic.org)

**iPrevail**  
Get online mental health support 24/7 with on-demand coaching, lessons, and more brought to you by the Los Angeles County Department of Mental Health.  
Sign up at lacounty.iprevail.com

**Masada Community Mental Health Services**  
(310) 715-2020  
[masadaservices.org](http://masadaservices.org)

**South Bay Family Health Care**  
23430 Hawthorne Blvd., Ste. 210  
Torrance, CA 90505  
(310) 802-6177 Ext. 1123

**Building Healthy Lives**  
(sbfhc.org)

## County & Government Services

**California Department of Rehabilitation (DOR)**  
Works in partnership with consumers and other stakeholders to provide services and advocacy resulting in employment, independent living, and equality for individuals with disabilities.  
<https://www.dor.ca.gov/>

**Department of Mental Health**  
(800) 854-7771  
<https://dmh.lacounty.gov/>

**Department of Mental Health Hoarding Resources Guidebook**  
[http://file.lacounty.gov/SDSInter/dmh/216946\\_Guidebookforonline.pdf](http://file.lacounty.gov/SDSInter/dmh/216946_Guidebookforonline.pdf)

**The Los Angeles County Development Authority**  
provides homeowners throughout the County with assistance in maintaining and preserving their home.  
<https://www.lacda.org/home-improvements>

## Crisis & Suicide Prevention Hotlines

**24-hour Suicide Prevention Lifeline:**  
(800) 273-8255 or text 838255

**Crisis Text Line:**  
Text HOME to 741741 for 24/7 crisis support.

**Disaster Distress Helpline:**  
Call (800) 985-5990 (TTY (800) 846-8517) or text TalkWithUs to 66746 for 24/7 support.

**Golden Talk**  
A chat and crisis line for adults who are 60 years of age and older. Provides warm conversations, referrals and works closely with multiple agencies within LA County in the event of a crisis.  
(888) 60-GOLDEN (888) 604-6533  
[www.idsgtfoundation.org](http://www.idsgtfoundation.org)

**National Suicide Prevention Deaf and Hard of Hearing Hotline:**  
Access 24/7 video relay service by dialing (800) 273-8255 (TTY 800-799-4889).

**National Suicide Prevention Lifeline**  
Available 24 hours  
Languages: English and Spanish  
(800) 273-8255

**The CalHOPE Warm Line**  
is available by calling (833) 317-HOPE (4673). More information can be found at [calhope.org](http://calhope.org)

**The Peer-Run Warm Line**  
Call toll-free (855) 845-7415 or chat online at [www.mentalhealthsf.org/peer-run-warmline/](http://www.mentalhealthsf.org/peer-run-warmline/)

## Family Support

**NAMI California**  
has resources for family members supporting loved ones with mental health conditions. You can call their helpline at (800) 950-NAMI to get information, resource referrals and support from 7 a.m. – 3 p.m. or email [info@namica.org](mailto:info@namica.org)

You can call the **National Parent Helpline** at (855) 427-2736 Monday – Friday from 10:00 a.m. – 7:00 p.m. to get emotional support from a trained Parent Advocate.

## Law Enforcement

**Carson Sheriff's Station**  
Non-Emergency Line  
Call (310) 830-1123 to request a welfare check  
Other Resources

**The Autistic Self Advocacy Network**  
seeks to advance the principles of the disability rights movement with regard to autism.  
<https://autisticadvocacy.org/>

**Center for Employment Opportunities(CEO)**  
provides immediate, effective, and comprehensive employment services exclusively to people recently released from incarceration.  
(323) 357-6305  
[ceoworks.org/los-angeles](http://ceoworks.org/los-angeles)

**Home Share South Bay**  
The SBCCOG has a Senior Housing program where they partner with Silvernest to help link seniors that have a room to rent with seniors that want to rent a room.  
<https://info.silvernest.com/southbay>

**NAMI- National Alliance of Mental Illness**  
<https://www.nami.org/Home>  
Local Information Line: (562) 435-2264

**Southern California Edison Discount Programs**  
FERA & CARE Discounted Rates ([sce.com](http://sce.com))

**IF YOU FEEL UNSAFE:** Call or text the Victims of Crime Resource Center at (800) VICTIMS line for information on victim services programs in California.

# COMMUNITY CONNECTIONS

## Police & Fire Emergencies 911

**Animal Control**  
**Carson Animal Shelter**  
(310) 523-9566

**AQMD**  
South Coast Air Quality  
Management District  
(800) CUT-SMOG  
(800) 288-7664

**Birth, Death,  
Marriage Records**  
County Registrar-Recorder  
(562) 462-2137

**Building Permits**  
Building & Safety  
(310) 952-1766

**Public Transit and  
Dial-A-Ride**  
(310) 835-0212  
Hearing Impaired  
(800) 252-9040

**Cable Television**  
Time Warner Cable  
(888) 892-2253

**Chamber of  
Commerce**  
(310) 217-4590  
www.carsonchamber.com

**City Hall**  
(310) 830-7600

**Code Enforcement**  
(310) 952-1786

**Compton Courthouse**  
(310) 762-9100  
www.lasuperiorcourt.org

**Community Center**  
(310) 835-0212  
www.carsoncenter.com

**Crime Prevention  
Neighborhood Watch**  
(310) 847-7481

**Disaster  
Preparedness**  
(310) 952-1700, ext.1603

**Electricity**  
Southern California  
Edison Co. (800) 950-2356

**Gas**  
Southern California  
Gas Co. (800) 427-2200

**Graffiti Removal**  
Landscape & Buildings  
(310) 847-3500

**Hospital**  
Harbor General UCLA  
Medical Center  
(310) 222-2345

**JOBS**  
Career Center  
(310) 952-1762

**LA County  
Animal Control**  
(310) 523-9566  
Carson Animal Shelter

**LA County  
Public Health**  
(626) 430-9821

**LA County  
Public Works**  
(800) 675-HELP (4357)

**Landscape &  
Building Maintenance**  
(310) 847-3500  
(Citywide Graffiti Removal,  
Maintenance of City Parks  
& Facilities)

**LA County Registrar-  
Recorder**  
County Clerk (Norwalk)  
www.lavote.net  
Voter info. (800) 815-  
2666

**Birth, Death, Marriage,  
Property Records**  
(800) 201-8999

**Libraries**  
**Carson Regional Library**  
(310) 830-0901

**Dr. Martin Luther King, Jr.  
Library**  
(310) 327-4830

**Parking Enforcement  
Center**  
(310) 952-1786  
Re: Parking Tickets

**Parks & Recreation**  
(310) 847-3570

**Post Office**  
(800) 275-8777

**Sandbags**  
Street Maintenance  
(310) 847-3520

**Sewer Clean-up**  
(626) 458-4357

**Senior Services**  
(310) 952-1775

**Senior Recreation**  
(310) 835-0212

**Sidewalk Repair  
Street Maintenance**  
(310) 847-3520

**Sheriff's Station**  
(310) 830-1123

**Shopping Cart  
Retrieval**  
(800) 252-4613

**South Coast Air Quality  
Management District**  
Report odor complaints  
(800) 288-7664  
(800) CUT-SMOG  
aqmd.gov/home/air-  
quality/complaints

**Street Sweeping**  
Street Maintenance  
(310) 847-3520

**TELEPHONE  
AT&T**  
(310) 225-3028

**Traffic Signal Repairs**  
City (800) 229-6090  
County (800) 229-6090

**Trash Collection**  
Waste Resources  
(888) 467-7600  
(310) 366-7600

**Tree Trimming/  
Street Maintenance**  
(310) 847-3500

**WATER**  
California Water  
Service Company  
(310) 257-1400

Golden State Water  
Company (800) 999-4033

# THINGS RESIDENTS SHOULD KNOW

## ADA ACCESSIBILITY

Anyone requiring an accommodation for effective communication, or a modification of policies/procedures to participate in a program, service, or activity of the City of Carson, can contact the office of the Citywide ADA Coordinator.

**ADA Coordinator: Roobik Galoosian**  
ADA/504 Coordinator City of Carson  
701 E. Carson Street, Carson, CA 90745  
Phone: (310) 952-1764  
Email: riskmgmt@carsonca.gov

## ANIMALS

**There is a limit of 3 animals at one location**, and certain animals such as pigs, chickens, and roosters are prohibited in the city.

**Pet owners are required by County ordinance to regularly remove and dispose of pet waste from one's private property as well as removing and discarding their pet's waste that has been deposited on others' property as well as public property.**

## AUTO REGULATIONS

**Abandoned, wrecked, inoperable vehicles** with obvious signs of damage such as flat tires, broken windows, etc., are not allowed to be parked visible from the public right-of-way, including on the street.

**Auto repair is restricted in residential areas** to minor repairs of vehicles and is not allowed on the public right-of-way (street, alley, etc.).

**Parking is not allowed on grass or unpaved areas.** Vehicles receive parking citations ranging from \$100 - \$500 per violation.

## BUSINESS AND PERMITS

A business license or permit must be obtained for any and all business conducted in the city, including yard sales, from the Revenue Division (310) 952-1748.

**A building permit must be obtained** through the Building & Safety Division (310) 952-1766 for any alteration to a structure such as re-roofing, window change outs, room additions, etc., PRIOR to work being done.

## CODE ENFORCEMENT AND GENERAL MAINTENANCE

For questions regarding Code Enforcement, contact the Public Safety Department at (310) 952-1786.

**Appliances, furniture, trash, & other items are not allowed to be visible from the public right-of-way.** Large/ bulky item pick-up can be requested through Waste Resources (888) 467-7600.

**Nothing can be placed on the public right-of-way**, including basketball hoops, signs/flyers on utility poles or parkway trees, televisions, computers, etc.

**Residents are responsible for maintaining property free of graffiti.** Vouchers for painting supplies can be requested through the Landscape & Building Maintenance Division (310) 847-3500.

**Residents must maintain vegetation on property**, including bushes & trees, so that it does not become overgrown, dead/dry, &/or obstruct public right-of-way.

Trash & recycling containers are not allowed to be visible from public right-of-way except AFTER 6 P.M. the day before scheduled pick-up UNTIL 10 P.M. the day of pick-up. Smaller containers can be requested from Waste Resources (888) 467-7600.

## NOISE CONCERNS

For issues related to Long Beach Airport Noise, call: (562) 570-2665  
• Email: lgbnoise@longbeach.gov •  
FAA Noise portal: noise.faa.gov/noise



Public Information Office- Carson  
701 E. Carson Street  
Carson, CA 90745

PRSRT STD  
U.S. POSTAGE  
**PAID**  
Long Beach, CA  
Permit No. 905  
ECRWSEDDM

To Residential Customer

**POSTMASTER :**

DATED MATERIAL. *Please deliver promptly.*



**CITY OF CARSON**

# ALL FIREWORKS ARE ILLEGAL

## IN THE CITY OF CARSON

As of March 18, 2025 the use, sale, or discharge of fireworks is prohibited in our community. This decision was made to protect public safety, reduce fire risk, and support our emergency services during a critical time.

We understand that fireworks are often part of celebrations, but we ask for your cooperation in keeping our neighborhoods safe and peaceful for everyone—including veterans, those sensitive to loud sounds and pets.

Please help spread the word and make responsible choices. Violations will result in fines or other enforcement actions.

Thank you for your understanding and support. For more information, please refer to Ordinance 25-027 or call Public Safety at (310) 952-1786.

### **FINES**

**1<sup>st</sup> Offense=**

**\$2,000**

**2<sup>nd</sup> Offense=**

**\$3,000**

**3<sup>rd</sup> Offense=**

**\$5,000**

## **CARSON IS A FIREWORK FREE ZONE REPORT**

To report illegal fireworks, please call (310) 830-1123